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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P95000063788 (0) DOCUMENT #

THE MAIL DEPOT INCORPORATED

## **FILED** Apr 27 1998 8:00am Secretary of State



| Principal Plac                    | De Di Business  | mailing.                              | Address                                       |                                |  |  |                   |                       |
|-----------------------------------|---|---------------------------------------|---|--------------------------------|--|--|-------------------|-----------------------|
|                                   | RT CROSSING BLVD  |                                       | 701 MAYPORT CROSSING BLVD                     |                                |  |  |                   |                       |
| UNIT 4<br>ATLANTIC BEACH FL 32233 |   | UNIT 4                                |   |                                |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                                    |                   |                       |
|                                   |   | AILAN                                 | ATLANTIC BEACH FL 32233                       |                                |  |  |                   |                       |
|                                   |   |                                       |   |                                |  | 08/17/1995   |                   |                       |
| 2. Principal F                    | Place of Business   | 2s. Maile                             | ng Address                                    |                                |  | 4. FEI Number  |                   | pplied For            |
| 21                                |   | 26                                    | ing / todal obs                               |                                |  | 59-3340426   | <del>   </del>    | ot Applicable         |
|                                   | #. etc.   |                                       | , Apt. #, etc.                                |                                |  | 39 3340420   |                   | Additional            |
| 22                                |   | <b>├</b> ٦                            | 27  |                                |  | 5. Certificate of Status Desired   |                   | Adoitionai<br>equired |
| City & Stat                       | te  |                                       | & State                                       |                                |  | 6. Election Campaign Financing   |                   |                       |
| 23                                |   | 28                                    |   |                                |  | Trust Fund Contribution  |                   | May Be<br>to Fees     |
| Zip                               | Country   | Zip                                   |   | Countr                         | ······································ | 8. This corporation owes or has paid the   |                   |                       |
| 24                                | 25  | 29                                    |   | 30                             | •                                      | Personal Property Tax due June 30.   |                   | No No                 |
|                                   | 9. Name and Address of Curre  |                                       | Agent   | 1301                           |  | 10. Name and Address of New Register   |                   |                       |
| T/                                | AGUAFERRI, DAVID L  |                                       |   | 81                             | Name                                   |  |                   |                       |
|                                   | 025 ASSISI LN #210  |                                       |   |                                |  |  |                   |                       |
| ATLANTIC BEACH FL 32233           |   |                                       |   | 82                             | Street Add                             | dress (P.O. Box Number is Not Acceptable)  |                   |                       |
| ~                                 | ILAHIO DEAON FL 32233   |                                       |   | 83                             |  | **************************************   |                   |                       |
|                                   |   |                                       |   | 03                             |  |  |                   |                       |
|                                   |   |                                       |   | 64                             | City                                   | ***************************************  | - 85 Zip          | Code                  |
|                                   |   |                                       |   |                                |  |  | PL                |                       |
| 11. Pursuant<br>office or i       | to t <b>he provisions</b> of Sections 607.05<br>regi <b>ster</b> ed agent, or both, in the Stat | 502 and 607.150<br>te of Florida. Su  | 08, Florida Statu<br>ich change was           | ites, the abov<br>authorized b | e-named cor<br>v the corpora           | poration submits this statement for the purpo<br>ation's board of directors. I hereby accept the | se of changing it | ts registered         |
| agent. I a                        | im familiar with, and accept the obli   | gations of, Sect                      | ion 607.0505, F                               | lorida Statute                 | s.                                     | anono board or directors. Thereby decept the   | арронинен аз      | 10Bistolea            |
| SIGNATURE                         |   |                                       |   |                                |  |  |                   |                       |
|                                   | Signature, typed or printed name of registered a  |                                       |   |                                | eni signature requ                     | uired when reinstaling) DA   | •                 |                       |
| 12.                               | OFFICERS A  | ND DIRECTORS                          |   | 13.                            | <del></del>                            | ADDITIONS/CHANGES TO OFFICERS  |                   |                       |
| TITLE                             | TACHAPPRON DAVID I  |                                       | ☐ DELETE                                      | 1.1 TITLE                      |  |  | _ Change          | Addition              |
| NAME                              | TAGLIAFERRI, DAVID L  |                                       |   | 1.2 NAME                       |  |  |                   |                       |
| STREET ADDRESS                    | 1025 ASSISI LN  | _                                     |   | 1.3 STREE                      | T ADDRESS                              |  |                   |                       |
| CITY-ST-ZIP                       | ATLANTIC BEACH FL 3223  | 3                                     | · <u>                                    </u> | 1,4 CITY-!                     | ST-ZIP                                 |  |                   |                       |
| TITLE                             | VP  |                                       | DELET <b>e</b>                                | 2.1 TITL€                      |  |  | ☐ Change          | Addition              |
| NAME                              | TAGLIAFERRI, LOUIS E  |                                       |   | 2.2 NAME                       |  |  |                   |                       |
| STREET ADDRESS                    | 4304 BLUE HERON DR  |                                       |   | 2.3 STREE                      | T ADDRESS                              |  |                   |                       |
| CITY-ST-ZIP                       | PONTE VEDRA BCH FL 320  | 082                                   |   | 2. 4 CITY -                    | ST-ZIP                                 |  |                   |                       |
| TITLE                             | 81  |                                       | DELETE  | 3.1 TITLE                      |  |  | ☐ Change          | ☐ Addition            |
| NAME                              | Tagliaferri, Judith   |                                       |   | 3.2 NAME                       |  |  |                   |                       |
| STREET ADDRESS                    | 4304 BLUE HERON DR  |                                       |   | 3.3 STREET                     | r address                              |  |                   |                       |
| CITY-ST-ZIP                       | PONTE VEDRA BCH FL 320  | 082                                   |   | 3.4. CITY -                    |  |  |                   |                       |
| TITLE                             |   | · · · · · · · · · · · · · · · · · · · | DELETE  | 4.1 TITLE                      | <del></del>                            |  | ☐ Change          | ☐ Addition            |
| NAME                              |   |                                       |   | 4, 2 NAME                      |  |  |                   |                       |
| STREET ADDRESS                    |   |                                       |   |                                | ADDRESS                                |  |                   |                       |
|                                   |   |                                       |   |                                |  |  |                   |                       |
| CITY-ST-ZIP<br>TITLE              |   |                                       | DFLETE  | 4.4 City-5                     | SI+ZIP                                 |  | Change            | Addition              |
|                                   |   |                                       |   | 5.1 TITLE                      |  |  | Change            | L.J Addition          |
| NAME<br>OTDOCT ADDOCCO            |   |                                       |   | 5.2 NAME                       |  |  |                   |                       |
| STREET ADDRESS                    |   |                                       |   | 5.3 STREET                     |  |  |                   |                       |
| CITY-ST-ZIP                       |   |                                       | DELETE.                                       | 5.4 CITY - S                   | ST-21P                                 |  |                   |                       |
| TITLE                             |   |                                       | DELETE  | 6.1 TITLE                      |  |  | ☐ Change          |                       |
| NAME                              |   |                                       |   | 6.2 NAME                       |  |  |                   |                       |
| STREET ADDRESS                    |   |                                       |   | 6.3 STREET                     | ADDRESS                                |  |                   |                       |
| CITY-ST-ZIP                       |   |                                       |   | 6.4 CITY - 9                   | T- 71P                                 |  |                   |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address

41/20/00