SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Sep 23 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000063783 (1)

| AMERIC | CA & INTERNATIONAL COI | NSULTANTS, INC. | | | | |
|--|---|--|---------------|----------------------------------|--|--|
| Principal Place | e of Business | Mailing Address | | | T 166 LIGHT IN | inii Adish giled siiki fabat idiga fikt idat |
| 9531 FONTAINBLEAU BLVD 9531 FONTAINBLEAU BL | | | LVD | | | |
| #412 #412 | | | | | DO NOT WIDIT | - II. T. II.O. O.D. I. O.E. |
| MIAMI FL 331 | 72 | MIAMI FL 33172 | | | <u> </u> | IN THIS SPACE |
| i | | | | | 3. Date Incorporated or Qualified | 3a. Date of Last Report |
| | | 1.0 (1.2) | | | 08/17/1995 | 07/19/1996 |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 | | 26 | | 65-0604015 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| 22 | | City & State | | | | |
| only de State | | ├ ─ ' | | 6. Election Campaign Financing | \$5.00 May Be | |
| Zip | Country | 28 | Country | | Trust Fund Contribution | |
| | 25 | 29 | <u></u> ⊢ · | | This corporation owes or has particular Personal Property Tax due June | - · - |
| 24 | 9. Name and Address of Curre | | 30] | | 10. Name and Address of New Ro | |
| 80 | RDONE, ARMANDO R | The state of the s | 81 | Name | 10. 144110 2110 14411000 01 1100 11 | |
| | | | | | | |
| 9531 FONTAINBLEAU BLVD #412 | | | 82 | Street Addre | ess (P.O. Box Number is Not Accepta | ble) |
| 1 | - T | | 83 | | | |
| MIA | MI FL 33172 | | امرا | | | <u> </u> |
| | | | 84 | City | | FL 85 Zip Code |
| SIGNATURE | egistered agent, or both, in the Stat m familiar with, and accept the oblig Signature, typed or printed name of registered a, | | | | oretion submits this statement for the ion's board of directors. I hereby acce | pt the appointment as registered |
| 12. | | VD DIRECTORS | 13. | nt organization recogni | ADDITIONS/CHANGES TO OFFI | |
| TITLE | PST | DELETE | 1.1 TITLE | I | 7.007770.1070.1771.000 | Change Addition |
| NAME | BORDONE, ARMANDO R | | 1.2 NAME | | | |
| STREET ADDRESS 9531 FONTAINBLEAU BLVD., #412 | | . #412 | 1.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL 33172 | , | 1.4 CITY-\$1 | | | |
| TITLE | VP | DELETE | 2.1 TITLE | | -P | Change Addition |
| NAME | SALOMON, ALEX V | | 2.2 NAME | | | |
| STREET ADDRESS | 9531 FONTAINBLEAU BLVD. | . #412 | 2.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL 33172 | , | 2 4 CITY-S | | | |
| TITLE | | DELETE | 3.1 TITLE | 70 | | Change X Addition |
| NAME | | | 3.2 NAME | ്ദ | ORDONE, ARMANDO. | A |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS GS | 31 FONTAINBLEAU BL | VD # 412 |
| CITY-ST-ZIP | | | 3.4. CITY- S | | 11 AMI, FL 33172 | j |
| TITLE | | | 4.1 TITLE | | | Change Addition |
| NAME | | | 4. 2 NAME | - | | - |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | j |
| CITY-ST-ZIP | | | 4.4 CITY - ST | | | |
| TITLE | | | 5.1 TITLE | | | Change Addition |
| NAME | | | 5.2 NAME | } | | • == |
| STREET ADDRESS | | | 53 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST | | | |
| TITLE | | DELETE | 6.1 TITLE | 411 | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | |
| SINEEL MUUNESS | | | U.S STREET | nountaa | | |

14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.