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## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # P9500063654

THOMPSON ELECTRIC OF NORTHWEST FLORIDA, INC.

Principal Place of Business

Mailing Address

Apr 05, 2001 8:00 am Secretary of State

04-05-2001 90073 043 \*\*\*158.75

6639 DEARBORN STREET MILTON FL 32570		POST OFFICE BOX 15 MILTON FL 32572					DOORMOOD	
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2. Principal Place of Business		3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.					DO NOT WRITE IN THIS SPACE	
City & State		City & State				4.	FEI Number 59-3335728 Applied For Not Applicable	
Zip		Country	Zip	Cour	ntry		5.	Certificate of Status Desired X \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent					<u> </u>		7.	Name and Address of New Registered Agent
					Name			
CRAIN, OBIE JR. 10555 GOODRANGE DRIVE MILTON FL 32583-8202				Street A	ddress (P	.O.	Box Number is Not Acceptable)	
						<del>_</del> _		
					City			FL Zip Code
8. The above	named entity	submits this statement fo	r the purpose of changing its	register	ed office or	registere	d å	agent, or both, in the State of Florida.
SIGNATURE _								
SIGNATORE _	Signature, typed	or printed name of registered agent	and title if applicable. (NOT	E: Registere	d Agent signat	ure required w	when	reinstating) DATE
Tax filing requirement and elects to do so.			After MAY 1, 20	FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 ake Check Payable to Department of Stat		e	10. Etection Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees	
11.		OFFICERS AND	DIRECTORS	12.			AI	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
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13. I hereby c	ertify that the	information supplied with	this filing does not qualify for	the exe	mption stat	ed in Sect	tion	n 119.07(3)(i), Florida Statutes. I further certify that the information

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida States; and that appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.