Applied For

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P95000063654**

THOMPSON ELECTRIC OF NORTHWEST FLORIDA, INC.

Principal Place of Business 6639 DEARBORN STREET

2. Principal Place of Business

MILTON FL 32570

Mailing Address

POST OFFICE BOX 15 MILTON FL 32572

2a. Mailing Address

FILED Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90125 026 ***158.75



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

10/01/1995

FEI Number

21		26			59-3335728		Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		· · · · · · · · · · · · · · · · · · ·	5. Certificate of Status Desired	,	Additional	
City & Stat	27 City & State							
23	e	28			6. Election Campaign Financing Trust Fund Contribution		May Be d to Fees	
Zip	Country	Zip	Country		8. This corporation owes the current year In	tangible		
24	25	29 3	0		Personal Property Tax.			
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent			
CRAIN, OBIE JR. 10555 GOODRANGE DRIVE				81 Name				
				82 Street Address (P.O. Box Number is Not Acceptable)				
				olicocynations (1.10) box radinos is necessation				
				83				
				84 City 85 Zip Code				
				City	FI	85 Zip	Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the ab				-named corpo		changing i	ts registered	
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE DATE								
12.	OFFICERS AND DIRECTORS 13.			signature required	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PD	☐ DELETE	1.1 TITLE			☐ Change		
NAME	THOMPSON, MARLIN RAY		1.2 NAME				_	
STREET ADDRESS	1075 2010 10 2017		1.3 STREET	ADDESS			ļ	
CITY-ST-ZIP	MILTON FL 32583		1.4 CITY-ST				ļ	
TITLE	VPD	☐ DELETE	2.1 TITLE	-217	hts.	☐ Change	Addition	
NAME	THOMPSON, CAROLYN A	<u></u>	2.2 NAME					
STREET ADDRESS	4875 DOUGLAS DR		2.3 STREET	ADDDECC				
City-ST-ZIP	MILTON FL 32583							
TITLE	STD STD	□ DELETE	2. 4 CITY-\$1 3.1 TITLE	-2119		☐ Change	Addition	
NAME	CRAIN, OBIE JR		3.2 NAME					
STREET ADDRESS	10555 GOODRANGE DR			*DODE00				
}	MILTON FL 32583		3.3 STREET	- [
CITY-ST-ZIP TITLE	WILTUIN FL 32363	☐ DELETE	3.4. CITY-ST 4.1 TITLE	-217		Change	Addition	
NAME			4.1 IIILE 4.2 NAME					
				ADDOCOC				
STREET ADDRESS			4.3 STREET				-	
CITY-ST-ZIP TITLE		☐ DELETE	4.4 CITY-ST- 5.1 TITLE	-ZIP		Change	Addition	
NAME			5.1 IIILE 5.2 NAME			□ citatige	Addition }	
- 1			5.3 STREET	ADOBESS			Į.	
STREET ADDRESS			5.4 CITY-ST-				}	
CITY-ST-ZIP TITLE		☐ DELETE	6.1 TITLE			☐ Change	Addition	
			6.2 NAME			снанде	L Addition	
NAME				ADDDESS			ļ	
STREET ADDRESS		i	6.3 STREET		•			
CITY-ST-ZIP			6.4 CITY-ST-	ZIP				

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FEB 5, 1999 850-623-5838