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PLEASE REPLY TO  
POST OFFICE DRAWER 3007  
SAINT AUGUSTINE, FLORIDA 32085-3007

TELEPHONE (804) 829-6088  
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August 14, 1995

HAMILTON D. UPCHURCH  
FRANK D. UPCHURCH, JR.  
OF COUNSEL  
FRANK D. UPCHURCH  
(1894-1986)

FILED  
STATE  
CORPORATIONS  
FBI/26

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

000001561770  
-08/16/95--01048--015  
\*\*\*\*122.50 \*\*\*\*122.50

Re: The Bold Truth, Inc.  
Our File No. 5-95-339

Dear Sir or Madam:

I enclose herewith an original and one copy of the Articles of Incorporation of the above-named corporation. Would you please file same and furnish me with a certified copy.

You will note that Article IX of the Articles of Incorporation sets out the name and address of the Registered Agent of the Corporation.

Likewise, enclosed is a check payable to the Secretary of State in the amount of \$122.50 which I estimate to be sufficient to cover the charges for your filing fee, corporate charter, including a certified copy of the charter document, and registration of registered agent.

Sincerely yours,

Michael A. Siragusa

MAS:sp  
Enclosure

cf 8/17/95

ARTICLES OF INCORPORATION  
OF  
THE BOLD TRUTH, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 AUG 16 PM 12:26

The undersigned natural person, for the purpose of forming a corporation under the Florida General Corporation Act, does hereby adopt the following Articles of Incorporation.

ARTICLE I

Name

The name of the corporation is THE BOLD TRUTH, INC.

ARTICLE II

Nature of Business

The general nature of the business to be transacted by this corporation is to engage in any activity or business permitted under the laws of the United States or this State.

ARTICLE III

Shares of Stock

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 200 shares of common stock at par value of \$1.00 per share.

ARTICLE IV

Initial Capital

The amount of capital with which this corporation will begin business is not less than \$200.00.

## ARTICLE V

### Term of Existence

This corporation is to exist perpetually.

## ARTICLE VI

### Directors

This corporation shall have three (3) directors initially. The number of directors may be increased or diminished from time to time by bylaws adopted by the stockholders, but shall never be less than two (2) nor more than five (5).

## ARTICLE VII

### Initial Directors and Officers

The name and address of each member of the first Board of Directors and the officers are:

<u>NAME</u>	<u>ADDRESS</u>	<u>OFFICE</u>
EMMA DAVIS PAUL	1540 NW 203rd Avenue Miami, FL 33169	P/D
FRANCINE MILTON	5658 El Dorado Avenue Lakeland, FL 33809	VP/D
RALPH DAVIS	306 40th Street Copiague, NY 11726	S/T/D

## ARTICLE VIII

### Subscribers

The name and address of the subscriber to these Articles of Incorporation is:

NAME

EMMA DAVIS PAUL

ADDRESS

1540 NW 203rd Avenue  
Miami, FL 33169

ARTICLE IX

Principal Office,  
Initial Registered Office and Registered Agent

The street address and mailing address of the principal office of the corporation and the initial registered office of the corporation is 5658 El Dorado Avenue, Lakeland, FL 33809, and the name of the registered agent for the service of process at that address is FRANCINE MILTON.

ARTICLE X

Amendment

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stock entitled to vote thereon.

Subscribed to on this 2<sup>nd</sup> day of August, 1995.

Emma Lee Davis Paul  
EMMA DAVIS PAUL

State of Florida  
County of St. Johns

THE FOREGOING instrument was acknowledged before me this 2<sup>nd</sup>  
day of August, 1995, by EMMA DAVIS PAUL, who did not take an oath and  
who: (notary must check applicable box)

☒ is personally known to me.  
☐ produced current driver's license(s) as identification.  
☐ produced \_\_\_\_\_ as  
identification.



Michael A. Siragusa  
Signature of Notary

Name of Notary Typed, Printed or Stamped

Commission Number: CC 465791

My Commission Expires: 9-15-99

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 AUG 16 PM 12:26

ACCEPTANCE BY REGISTERED AGENT

I am familiar with and accept the duties and responsibilities  
as Registered Agent for the foregoing corporation.

  
\_\_\_\_\_  
FRANCINE MILTON