## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P95000063609 **DOCUMENT #**

1. Entity Name MASTROPIERO INC



**FILED** Jan 17, 2003 8:00 am Secretary of State 01-17-2003 90048 017 \*\*\*150.00

| WACING                                                                    | FICHO, INC.                                                                                          |                      |                                                                      |                                  |                                       |            |                                                                                                                        |                    |                        |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------|----------------------------------|---------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| Principal Place of Business<br>1009 KANE CONCOURSE<br>BAY HARBOR FL 33154 |                                                                                                      |                      | Mailing Address<br>1740-79ST KENNEDY CSWAY<br>N BAY VILLAGE FL 33141 |                                  |                                       |            |                                                                                                                        |                    |                        |
|                                                                           |                                                                                                      | +                    | , ,                                                                  |                                  | #W .~                                 |            |                                                                                                                        |                    |                        |
| 2. Principal Place of Business                                            |                                                                                                      |                      | 3. Mailing Address                                                   |                                  |                                       |            |                                                                                                                        |                    |                        |
| Suite, Apt. #, etc.                                                       |                                                                                                      |                      | Suite, Apt. #, etc.                                                  |                                  |                                       |            | CHECK HERE IF MAKING CHANGES                                                                                           |                    |                        |
| City & State                                                              |                                                                                                      |                      | City & State                                                         |                                  |                                       |            | . FEI Number <b>65-0610166</b>                                                                                         | <u> </u>           | Applied For            |
| Zip Country                                                               |                                                                                                      | Zip                  | Zip Cou                                                              |                                  | Country                               |            | . Certificate of Status Desired                                                                                        | \$9.75 A           | dditional              |
|                                                                           | 6. Name and Address of Curre                                                                         | nt Register          | ed Agent                                                             | <br>                             |                                       | 7.         | Name and Address of New Regist                                                                                         | •                  |                        |
|                                                                           | BARRY L ESQ.                                                                                         |                      |                                                                      |                                  | Name                                  |            | 1                                                                                                                      |                    |                        |
| 9700 SOU<br>MIAMI FL                                                      | UTH DIXIE HWY STE 1030                                                                               | -                    |                                                                      |                                  |                                       | 5s (P.O.   | Be-Number is Not Acceptable)                                                                                           | BLUD               |                        |
| !                                                                         | 00100                                                                                                |                      |                                                                      |                                  | #400                                  |            | ···                                                                                                                    | ·T                 |                        |
| ·                                                                         |                                                                                                      |                      |                                                                      |                                  | City M /                              | -          |                                                                                                                        | FL   Zipge         | 3156                   |
| the obliga                                                                | e named entity submits this statemen<br>tions of registered agent.                                   | t for the purp       | ose of changing it                                                   | s registere                      | ed office or reg                      | istered a  | gent, or both, in the State of Florida.                                                                                | I am familiar with | and accept             |
| SIGNATURE                                                                 | Signature, typed or printed name of registered ag                                                    |                      |                                                                      |                                  |                                       |            |                                                                                                                        |                    |                        |
|                                                                           |                                                                                                      | ent and title if app | licable. (NO                                                         | TE: Registere                    | d Agent signature rec                 | uired when | reinstating)                                                                                                           | PATE               |                        |
| Afte                                                                      | FILE NOW!!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550.0<br>k Payable to Florida Department | 0<br>of State        |                                                                      |                                  |                                       |            | Election Campaign Financing     Trust Fund Contribution.                                                               | _ Ψυ.,             | 00 May Be<br>d to Fees |
| 10.                                                                       | OFFICERS AN                                                                                          | ID DIRECTO           | RS                                                                   | 11.                              |                                       | A          | L<br>DDITIONS/CHANGES TO OFFICERS                                                                                      | AND DIRECTOR       | RS IN 11               |
| TITLE<br>NAME                                                             | P<br>ELOY, ROY                                                                                       |                      | ☐ Delete                                                             |                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |            |                                                                                                                        | ☐ Change           | ☐ Addition             |
| STREET ADDRESS<br>CITY-ST-ZIP                                             | 13300 ARCH CREEK TERR.<br>N.MIAMI FL 33181                                                           |                      |                                                                      |                                  |                                       |            |                                                                                                                        |                    |                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | VP<br>PORTELA, ALEJANDRO<br>1740-79TH ST. KENNEDY CSW<br>N. BAY VILLAGE FL 33141                     | AY.                  |                                                                      |                                  |                                       |            |                                                                                                                        | ☐ Change           | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | T<br>RETANI, PAOLO<br>9140 DICKENS AVENUE<br>SURESIDE FL 33154                                       | ·                    | □ Delete                                                             |                                  |                                       |            |                                                                                                                        | ☐ Change           | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            |                                                                                                      |                      | ☐ Delete                                                             |                                  | 1                                     | : سر 5     | The magner of the second of the second of                                                                              | ⇒ Change           | ☐ Addition             |
| TITLE  IAME  STREET ADDRESS TOTY-ST-ZIP                                   |                                                                                                      |                      | ☐ Delete                                                             | TITLE<br>NAME<br>STREE<br>CITY-S | T ADDRESS<br>ST-ZIP                   |            |                                                                                                                        | ☐ Change           | Addition               |
| ITLE<br>IAME<br>TREET ADORESS<br>ITY-ST-ZIP                               | Ç.                                                                                                   |                      | ☐ Delete                                                             | TITLE<br>NAME<br>STREE<br>CITY-S | T ADDRESS<br>ST-ZIP                   |            |                                                                                                                        | ☐ Change           | Addition               |
| of the corr                                                               |                                                                                                      | nowered to a         | evecute this report                                                  | ny signatu                       |                                       |            | 119.07(3)(i), Florida Statutes. I further legal effect as if made under oath; the da Statutes; and that my name appear |                    |                        |

SIGNATURE: