## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P95000063524 (9)

| HIGH F/   | ASHION APPAREL INC.  |  |  |                                      |   |   |   |                              |
|---|--|--|--|--------------------------------------|---|---|---|------------------------------|
| Principal Place of Business Mailing Address  \$813 NO. PLUMBAY PARKWAY TAMARAC FL 33321  Mailing Address  5813 NO. PLUMBAY PARKWAY TAMARAC FL 33321 |  |  |  | NΥ                                   |   | DO NOT WRITE IN THIS SPACE  |   |                              |
|   |  |  |  |                                      |   | 3. Date Incorporated or Qualified   |   |                              |
| 6 Driver at Di  | ace of Business  | 2a. Mailing Addr   |  |                                      |   | <b>08/16/1995 4.</b> FEI Number   | 08/02/1996                                      |                              |
| <del>_</del>  | ace of Business  | <b>├</b> ──┐ ັ   | ess  |                                      |   | **  | <b>├</b> ─ <del>-</del>                         | pplied For                   |
| Suite, Apt. #   | # ato  |  | Suite, Apt. #, etc.                            |                                      |   | 65-0603552  | 60.76   | lot Applicable Additional    |
| 22 Suite, Apr. 7  | 4, BIC.  | 27 Stine, Apr. #, etc.   |  |                                      |   | 5. Certificate of Status Desired  | 7 7 7   | Additional<br>Required       |
| City & State  |  | City & State   |  |                                      |   | 6. Election Campaign Financing  |   | May Be                       |
| 23  | •  | 28   |  |                                      |   | Trust Fund Contribution   |   | I to Fees                    |
| Zip   | Country  | Zip  |  | Country                              |   | 8. This corporation owes or has p   |   |                              |
| 24  | 25   | 29   | 30   | n '                                  |   | Personal Property Tax due Jur   |   | □ No                         |
|   | 9. Name and Address of Curren  |  |  | <b>'</b>                             |   | 10. Name and Address of New F   |   |                              |
| HOL   | NESS, JACQUELINE Y   |  |  | B1                                   | Name  |   |   |                              |
| 5813 NO. PLUMBAY PARKWAY<br>TAMARAC FL 33321  |  |  |  | 100                                  | Otrona Anial  | cos (D.O. Boy Number in Not Assessed  |   |                              |
|   |  |  |  | 82                                   | 32 Street Address (P.O. Box Number is Not Acceptable) |   |   |                              |
| ,,  |  |  |  | 83                                   |   |   |   |                              |
|   |  |  |  |                                      |   |   |   |                              |
|   |  |  |  | 84                                   | City  |   | FL 85 Zip                                       | Code                         |
| 11. Pursuant to office or reagent. I an SIGNATURE   | o the provisions of Sections 607.050<br>egistered agent, or both, in the Stato<br>in familiar with, and accept the oblig | 02 and 607, 1508, Florid<br>of Florida, Such chan<br>ations of, Section 607. | la Statules, t<br>ge was auth<br>0505, Florida | the above<br>orized by<br>a Statutes | named corp<br>the corpora                             | poration submits this statement for the tion's board of directors. I hereby acc | purpose of changing i<br>ept the appointment as | its registered<br>registered |
| SIGNATURE   | Signature, typed or printed name of registered ag  | nnt and little if applicable   | (NOTE Be                                       | gistered Ager                        | nl s.gnature requ                                     | red when reinstating)   | DATE  |                              |
| 12.   |  | D DIRECTORS  |  | 13.                                  |   | ADDITIONS/CHANGES TO OFF  | ICERS AND DIRECTO                               |                              |
| TITLE   | PD   | DE   | LETE   | 1.1 TITLE                            |   |   | L. Change                                       | Addition                     |
| NAME  | HOLNESS, JACQUELINE Y  | •••  |  | 1.2 NAME                             |   |   |   |                              |
| STREET ADDRESS  | 5813 NO. PLUMBAY PARKWA  | ЧY   |  | 1.3 STREET                           | ADDRESS   |   |   |                              |
| CITY-ST-ZIP   | TAMARAC FL 33321   |  |  | 1.4 CITY-ST                          | - ZIP   |   |   |                              |
| TITLE   |  | ☐ DE   | LETE   | 2.1 TITLE                            |   |   | L. Change                                       | Acdition                     |
| NAME  |  |  |  | 2.2 NAME                             |   |   |   |                              |
| Street address  |  |  |  | 2.3 STREET                           | ADDRESS   |   |   |                              |
| CITY-ST-ZIP   |  |  |  | 2. 4 CITY-S                          | r - ZiP   | <del>-</del>  |   |                              |
| TITLE   |  | □ DE   | LET <b>E</b>                                   | 3.1 TITLE                            |   |   | ☐ Change  | Acdition                     |
| NAME  |  |  |  | 3.2 NAME                             |   |   |   |                              |
| STREET ADDRESS  |  |  |  | 3.3 \$1REET                          | address   |   |   |                              |
| CITY-ST-ZIP   |  |  |  | 3.4. CITY - S                        | T - 21P   |   |   |                              |
| TITLE   |  | ☐ DE   | LETE   | 4.1 7111.6                           | <u> </u>  |   | ☐ Change  | Addition                     |
| NAME  |  |  |  | 4.2 NAME                             |   |   |   |                              |
| STREET ADDRESS  |  |  |  | 43 STREET                            | ADDRESS   |   |   |                              |
| CITY-ST-ZIP   | <u> </u>   |  |  | 4.4 CITY-ST                          | - ZIP   |   |   |                              |
| TITLE   |  | ☐ DE   | LETE   | 5 1 TITLE                            |   |   | ∟ Change  | Addition                     |
| NAME  |  |  |  | 5.2 NAME                             |   |   |   | ļ                            |
| STREET ADDRESS  |  |  |  | 5.3 STREET                           | address   |   |   |                              |
| CITY-ST-ZIP   |  |  |  | 5.4 CITY - ST                        | - ZIP   |   |   |                              |
| TITLE   |  | DE   | LETE   | 6.1 TITLE                            |   |   | ☐ Change  | Addition                     |
| NAME  |  |  | ŀ  | 6.2 NAME                             |   |   |   |                              |
| STREET ADDRESS  |  |  |  | 6.3 STREET A                         | ADDRESS   |   |   | ļ                            |
| OUTY OF TIE   |  |  |  | 0.4.0071/-01                         |   |   |   |                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Sep 22 1997 8:00am

Secretary of State