

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**

**Apr 22 1997 8:00am  
Secretary of State**

PROFIT CORPORATION ANNUAL REPORT <b>1997</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # P95000063226 (1)**

1. Corporation Name  
**CONTRACTORS, UNLIMITED, INC.**



Principal Place of Business <b>3308 LINCOLN BLVD. FT MYERS FL 33916 US</b>	Mailing Address <b>3308 LINCOLN BLVD. FT MYERS FL 33916-4536 US</b>
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3. Date Incorporated or Qualified <b>08/15/1995</b>	3a. Date of Last Report <b>06/04/1996</b>
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2. Principal Place of Business 21 Suite, Apt #, etc. 22 City & State 23 Zip Country	2a. Mailing Address 26 Suite, Apt #, etc. 27 City & State 28 Zip Country
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4. FEI Number <b>26-1225242</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
6. Election Campaign Financing Trust Fund Contribution <input checked="" type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent

**SMITH, HORACE  
3308 LINCOLN BLVD.  
FT MYERS FL 33902**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

*N/A*

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature - Type or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>SMITH, HORACE</b>	1.2 NAME	<i>N/A</i>
STREET ADDRESS	<b>39 MILDRED DR</b>	1.3 STREET ADDRESS	
CITY - ST - ZIP	<b>FT MYERS FL 33902</b>	1.4 CITY - ST - ZIP	
TITLE	<b>VP</b> <input type="checkbox"/> DELETE	2.1 TITLE	
NAME	<b>SHARON S. SMITH</b>	2.2 NAME	<i>N/A</i>
STREET ADDRESS	<b>2267 FRENCH ST</b>	2.3 STREET ADDRESS	
CITY - ST - ZIP	<b>FT. MYERS FL</b>	2.4 CITY - ST - ZIP	
TITLE	<b>VP</b> <input type="checkbox"/> DELETE	3.1 TITLE	
NAME	<b>FRAFAVE B. SMITH</b>	3.2 NAME	<i>N/A</i>
STREET ADDRESS	<b>2267 FRENCH ST</b>	3.3 STREET ADDRESS	
CITY - ST - ZIP	<b>FT. MYERS FL</b>	3.4 CITY - ST - ZIP	
TITLE	<b>S</b> <input type="checkbox"/> DELETE	4.1 TITLE	
NAME	<b>RUTH E. COOPER</b>	4.2 NAME	<i>N/A</i>
STREET ADDRESS	<b>3318 LINCOLN BLVD.</b>	4.3 STREET ADDRESS	
CITY - ST - ZIP	<b>FT. MYERS FL</b>	4.4 CITY - ST - ZIP	
TITLE	<b>MGR</b> <input type="checkbox"/> DELETE	5.1 TITLE	
NAME	<b>HORACE L. SMITH</b>	5.2 NAME	<i>N/A</i>
STREET ADDRESS	<b>3318 LINCOLN BLVD.</b>	5.3 STREET ADDRESS	
CITY - ST - ZIP	<b>FT. MYERS FL</b>	5.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	
NAME		6.2 NAME	<i>N/A</i>
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** \_\_\_\_\_ **SIGNATURE REQUIRED** \_\_\_\_\_ Date **4/9/97** Daytime Phone # \_\_\_\_\_

CR2E034 (9/96)