

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000063212 (1)

1. Corporation Name

ANGEL FULMER, INC.



Principal Place of Business

4741 ATLANTIC BLVD. #B-5  
JACKSONVILLE FL 32207-2168

Mailing Address

4741 ATLANTIC BLVD. #B-5  
JACKSONVILLE FL 32207-2168

2. Principal Place of Business

2a. Mailing Address

|    |                     |    |                     |
|----|---------------------|----|---------------------|
| 21 | Suite, Apt. #, etc. | 26 | Suite, Apt. #, etc. |
| 22 | City & State        | 27 | City & State        |
| 23 | Zip                 | 28 | Country             |
| 24 | Country             | 29 | Zip                 |
| 25 | City & State        | 30 | Country             |

3. Date Incorporated or Qualified

08/14/1995

3a. Date of Last Report

4. FEI Number

59-3330600

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

GRISSETT, W E JR  
4741 ATLANTIC BLVD. #B-5  
JACKSONVILLE FL 32207-2168

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| 85 | Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and the corporation

(Printed Registered Agent signature required when changing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME             | STREET ADDRESS           | CITY-STATE-ZIP             | 1.1 TITLE | 1.2 NAME            | 1.3 STREET ADDRESS        | 1.4 CITY-STATE-ZIP          |
|-------|------------------|--------------------------|----------------------------|-----------|---------------------|---------------------------|-----------------------------|
|       | D                |                          |                            |           | AS                  |                           |                             |
|       | GRISSETT, W E JR | 4741 ATLANTIC BLVD. #B-5 | JACKSONVILLE FL 32207-2168 |           | Grissett, W.E., Jr. | 4741 Atlantic Blvd., #B-5 | Jacksonville, FL 32207-2168 |
|       |                  |                          |                            |           | PD                  |                           |                             |
|       |                  |                          |                            |           | Rivera, Angel L.    | Route 2, Box 40-E         | Altha, FL 32421             |
|       |                  |                          |                            |           | VD                  |                           |                             |
|       |                  |                          |                            |           | Cherry, Daniel      | 5149 Peanut Road          | Graceville, FL 32440        |
|       |                  |                          |                            |           | STD                 |                           |                             |
|       |                  |                          |                            |           | Fulmer, Daniel E.   | 5149 Peanut Road          | Graceville, FL 32440        |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

W. E. Grissett, Jr., Assistant Secretary

1/23/96

(904) 398-5500

CR2E034 (12/95)