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**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000063137 (0)

PRECISION CONTROL TECHNOLOGY, INC.

## **FILED** Mar 10 1998 8:00am Secretary of State



|   |  |                       |   | I IDBIRBRI ATO ROLOK ENHI BONIN QENN OBENI SOHID R                          |  |
|---|--|-----------------------|---|---|--|
| Principal Place of Business Mailing Address   |  |                       |   | 1 10211241 110 10101 01111 00111 40111 00111                                | 11198 11181 11988 11111 1881 1881            |
| 2900 S. FINANCIAL COURT 2900 S. FINANCIAL COURT   |  |                       | ſ   |   |  |
| SANFORD FL 32773-8118   |  | SANFORD FL 32773-8118 |   | DO NOT WRITE IN THIS SPACE  |  |
|   |  |                       |   | 3. Date Incorporated or Qualified   |  |
|   |  |                       |   | 08/10/1995  |  |
| 2. Principal F  | Place of Business  | 2a. Mailing Address   |   | 4. FEI Number   | Applied For                                  |
| 21  |  | 26                    |   | 59-3332536  | Not Applicable                               |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |   | 5. Certificate of Status Desired  | \$8.75 Additional                            |
| 22  |  | 27                    |   | 6. Certificate of Status Desired  | Fee Required                                 |
| City & Stat   | te   | City & State          |   | 6. Election Campaign Financing  | \$5.00 May Be                                |
| 23  | Country  | 28                    | Country   | Trust Fund Contribution   | Added to Fees                                |
| Zip   | Country  | Zip                   | Country U.S   | 8. This corporation owes or has paid the c                                  | urrent year Intangible<br>☑ Yes ☐ No         |
| 24  | 9. Name and Address of Current   |                       | 0113  | Personal Property Tax due June 30.  10, Name and Address of New Registered. | $\overline{}$                                |
| W   | OOLDRIDGE, ALLEN W   |                       | 81 Name   |   |  |
| 2800 S. FINANCIAL COURT   |  |                       | 00 0000   | Address (D.C. Deschlershoe in blak Appendix la                              |  |
| SANFORD FL 32773-8118   |  |                       | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |
| •   | 411 9115 1 E 0E/113 0 1 1 0  |                       | 83  | i   |  |
|   |  |                       | 84 City   |   | 85 Zip Code                                  |
|   |  |                       |   | F   | L   '  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am family with and accept the obligations of Section 607.0505, Florida Statutes.  ALLEN W WOOLDRIDGE |  |                       |   |   |  |
|   |  |                       | da Statules.  | ALLEN M MOOFDRINGE  | be   |
| SIGNATURE   Signature, typed or printed narrie of registered agent and title if applicable. (Note: registered Agent signature required when reinstating)  DATE  OUT  OUT  OUT  OUT  OUT  OUT  OUT  O  |  |                       |   |   |  |
| 12.   | OFFICERS AND   |                       | 13.   | ADDITIONS/CHANGES TO OFFICERS AN  | ID DIRECTORS IN 12                           |
| TITLE   | PD   | <b>X</b> DELETE       | 1.1 TITLE   | CEO   | Change K Addition                            |
| NAME  | WOOLDRIDGE, ALLEN W  |                       | 1.2 NAME  | MCDONALD, EUGENE P  |  |
| STREET ADDRESS  | 312 COLUMBO CIRCLE   |                       | 1.3 STREET ADDRESS                                    | 154 PIONEER DR  |  |
| CITY-ST-ZIP   | ORLANDO FL   |                       | 1.4 CITY - ST - ZIP                                   | LEOMINSTER, MA 01453  |  |
| TITLE   | VD   | X DELETE              | 2.1 TITLE   | CONTROLLER<br>REYNOLDS, JACQUELINE K  | Change & Addition                            |
| NAME  | PEDERSON, CHARLES O  |                       | 2.2 NAME  | • =   |  |
| STREET ADDRESS  | 1 PEDERSON ROAD  |                       | 2.3 STREET ADDRESS                                    | 414 RIVER DR  |  |
| CITY-ST-ZIP   | ALTOONA FL   | MI perene             | 2.4 CITY-ST-ZIP                                       | DEBARY, FL 32713  |  |
| TITLE   | ST DAIL I  | <b>▼</b> DELETE       | 3.1 TITLE   | VP-ASSISTANT SECRETARY WALKOVICH, CHARLES P                                 | Change K Addition                            |
| NAME  | RICH, PAUL I   |                       | 3.2 NAME  | •   |  |
| STREET ADDRESS  | 994 SHETLAND AVENUE<br>WINTER SPRINGS FL   |                       | 3.3 STREET ADDRESS                                    | 154 PIONEER DR  |  |
| CITY-ST-ZIP<br>TITLE  | MINIER OFFINGS FL  | DELETE                | 3.4. CITY-ST-ZIP<br>4.1 TITLE                         | LEOMINSTER, MA 01453<br>VP-TREASURER  | Change K Addition                            |
| NAME  | ANTHONY, PATRICK M   | - pereit              | 4.1 ITILE<br>4. 2 NAME                                | KAROL, WILLIAM S  | The supplier of the supplier                 |
| STREET ADDRESS  | 508 BALMORAL ROAD  |                       | 4.3 STREET ADDRESS                                    | 154 PIONEER DR  |  |
| CITY-ST-ZIP   | WINTER PARK FL 32792   |                       | 4.4 CITY-ST-ZIP                                       | LEOMINSTER, MA 01453  |  |
| TITLE   | D  | X DELETE              | 5.1 TITLE   | VP-SECRETARY  | Change Addition                              |
| NAME  | AVRON, BRYAN   | -                     | 5.2 NAME  | ĽĔAVĒŘ, WĬĽĽIAM J   |  |
| STREET ADDRESS  | 26 COUNTRY CLUB ROAD   |                       | 5.3 STREET ADDRESS                                    | 154 PIONEER DR  |  |
| CITY-ST-ZIP   | COCOA BEACH FL 32932   |                       | 5.4 CITY-ST-ZIP                                       | LEOMINSTER, MA 01453  |  |
| TITLE   |  | ☐ DELETE              | 6.1 TITLE   |   | ☐ Change ☐ Addition                          |
| NAME  |  |                       | 6.2 NAME  | 4   |  |
| STREET ADDRESS  |  |                       | 6.3 STREET ADDRESS                                    |   |  |
| CITY-ST-ZIP   |  |                       | 6.4 CITY - ST - ZIP                                   |   |  |
|   | THE AMERICAN AND ADMINISTRATION OF THE PARTY | L 41.1. 4.2           | 41  | of the Constitute 440 07/08/3). Finally by Otalista at 1 feedbary.          | a a reife , ela a é ela a fada raca e la a l |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

PRESIDENT