## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000063046

Country

9. Name and Address of Current Registered Agent

25

DOHRING, BRENDA J

SUITE 300

**TAMPA FL 33602** 

**518 NORTH TAMPA STREET** 

1. Corporation Name

24

DOHRING ON LINE, INC.

| Principal Place of Business         | Mailing Address 518 NORTH TAMPA STREET SUITE 300 TAMPA FL 33602 |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|
| 518 NORTH TAMPA STREET<br>SUITE 300 |   |  |  |  |  |  |
| TAMPA FL 33602                      |   |  |  |  |  |  |
| 2. Principal Place of Business      | 2a. Mailing Address   |  |  |  |  |  |
|                                     |   |  |  |  |  |  |
| 21                                  | 26  |  |  |  |  |  |
| Suite, Apt. #, etc.                 | Suite, Apt. #, etc.   |  |  |  |  |  |
| Suite, Apt. #, etc.                 |   |  |  |  |  |  |

Zip

29

City

Country

81

83

84

30

**FILED** Apr 30, 1999 8:00 am Secretary of State 04-30-1999 90077 020 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

Street Address (P.O. Box Number is Not Acceptable)

08/11/1995 4. FEI Number

65-0608362

|  |  |  |  |  | lilit |  |
|--|--|--|--|--|-------|--|
|  |  |  |  |  |       |  |

Applied For Not Applicable

\$8.75 Additional

Fee Required \$5.00 May Be

Added to Fees

Zip Code

□No

☐ Yes

85

| office or n    | to the provisions of Sections 607.0502 and 607.150<br>egistered agent, or both, in the State of Florida. Suo<br>m familiar with, and accept the obligations of, Section  | th change was auth     | norized by the corporation         | oration submits this statement for the<br>n's board of directors. I hereby acc | ept the appointment as rec                        | gistered   |
|----------------|--|------------------------|------------------------------------|--|---|------------|
| SIGNATURE      | Signature, typed or printed name of registered agent and title if applica-   | ble. (NOTE: Re         | egistered Agent signature required | when reinstating)  | DATE  |            |
| 12,            | OFFICERS AND DIRECTOR  |                        | 13.                                | ADDITIONS/CHANGES TO O   | FFICERS AND DIRECTO                               | RS IN 12   |
| TITLE          | D  | ☐ DELETE               | 1.1 TITLE                          |  | ☐ Change  | ☐ Addition |
| NAME           | DOHRING, BRENDA J  |                        | 1.2 NAME                           |  |   |            |
| STREET ADDRESS | 14117 LAKE MAGDALENE BLVD.   |                        | 1.3 STREET ADDRESS                 |  |   |            |
| CITY-ST-ZIP    | TAMPA FL 33618   |                        | 1.4 CITY-ST-ZIP                    |  |   |            |
| TITLE          |  | ☐ DELETE               | 2.1 TITLE                          |  | ☐ Change  | ☐ Addition |
| NAME           |  |                        | 2.2 NAME                           |  |   |            |
| STREET ADDRESS |  |                        | 2.3 STREET ADDRESS                 |  |   |            |
| CITY-ST-ZIP    |  | ,                      | 2.4 CITY-ST-ZIP                    | -  |   |            |
| TITLE          |  | ☐ DELETE               | 3.1 TITLE                          |  | Change  | ☐ Addition |
| NAME I         |  |                        | 3.2 NAME                           |  |   |            |
| STREET ADDRESS |  |                        | 3.3 STREET ADDRESS                 |  | * 0   |            |
| CITY-ST-ZIP    | •  |                        | 3.4. CITY-ST-ZIP                   |  |   |            |
| TITLE          |  | ☐ DELETE               | 4.1 TITLE                          | •  | Change  | Addition   |
| NAME (         |  |                        | 4. 2 NAME                          |  |   |            |
| STREET ADDRESS |  |                        | 4.3 STREET ADDRESS                 |  |   |            |
| CITY-ST-ZIP    |  |                        | 4.4 CITY-ST-ZIP                    |  |   |            |
| TITLE          |  | DELETE                 | 5.1 TITLE                          | • •  | ☐ Change  | ☐ Addition |
| NAME .         | •  |                        | 5.2 NAME                           |  |   |            |
| STREET ADDRESS | •  |                        | 5,3 STREET ADDRESS                 |  |   |            |
| City-St-ZIP    |  |                        | 5,4 CITY-ST-ZIP                    |  |   |            |
| TIDE .         |  | DELETE                 | 6.1 TITLE                          |  | ☐ Change  | ☐ Addition |
| NAME           | ger militar Affa<br>From   |                        | 6.2 NAME                           |  |   |            |
| STREET ADDRESS | कार्य<br>स्टब्स्टिस (१९९५) होता ।  |                        | 6.3 STREET ADDRESS                 |  |   |            |
| CITY-ST-ZIP:   | en in the state of |                        | 6.4 CITY-ST-ZIP                    |  |   |            |
| 44 I horoby c  | partify that the information supplied with this filling do   | see not qualify for th | o exemption stated in S            | ection 119 07(3)(i) Florida Statutes   | <ul> <li>I further certify that the in</li> </ul> | nformation |

Indicated on this annual report or supplied with this limit does not quality for the exemption stated in Section 19.07(5)(f), Florida Statutes, in the learner legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address, with all other like empowered.

**SIGNATURE**