| ANNUAL REPORT DOCUMENT # P95000063034 L. Entity Name KIDSERCISE, INC. | | | | Apr 23, 2007 08:00 A Secretary of State | | | |
|--|--|---|--------------------------|--|------------------------------|---------------------------|--------------------------------|
| • | ce of Business ITH DALE MABRY STE 135 33618 | Mailing Address 14499 NORTH DALE MABRY ST TAMPA, FL 33618 | TE 135 | | n heren offin offin softin s | | TTTO NUMBER AND TAKEN AN AND A |
| ۵ | DO NOT WRIT | E IN THIS SPAC | CE | 04192007 4. FEI Numb 59-334 | | CR2E034 | |
| 11 NO. K | 6. Name and Address of Curr 5, TUCKER MILLER, WHATL KENNEDY BLVD. STE 1000 FL 33602 | DO NOT WRITE IN THIS SPACE | | | | | |
| the obliga | tions of registered agent. | crent and title if applicable. (NOTE: Republiced | | - | | DATE | |
| | LE NOWIII FEE IS \$150.00 lay 1, 2007 Fee will be \$55 | 9. Election Campaign Finan | | 00 May Be ad to Fees | | | ····· |
| After M E E ET ADDRESS | Iay 1, 2007 Fee will be \$55 Officers a PD JULIEN, VINCE | B. Election Campaign Finan Trust Fund Contribution. ND DIRECTORS | ncing \$5. | 00 May Be | | | |
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