

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**

**May 19 1998 8:00am  
Secretary of State**

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # P95000062709 (7)**  
1. Corporation Name  
**SEBRING FAST FOODS CORPORATION**



Principal Place of Business <del>6501 ANDREW RD</del> <del>MOBILE AL 36610</del>	Mailing Address <del>P.O. BOX 100000</del> <del>MOBILE AL 36610</del>
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified <b>08/14/1995</b>	
21	3600 Springhill Business Park Suite 200 Mobile, AL 36608	26	3600 Springhill Business Park Suite 200 Mobile, AL 36608	4. FEI Number <b>59-3332889</b>	Applied For Not Applicable
22		27		5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
23		28		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
24	Zip	25	Country	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	
29		30			

**9. Name and Address of Current Registered Agent**

**EVANS, MURRY J**  
**4900 MANATEE AVENUE WEST**  
**SUITE 201**  
**BRADENTON FL 34209**

**10. Name and Address of New Registered Agent**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

**12. OFFICERS AND DIRECTORS**

TITLE	<b>CEO</b>	<input type="checkbox"/> DELETE
NAME	<b>EVANS, MURRY J</b>	
STREET ADDRESS	<del>6501 ANDREW RD</del>	
CITY-ST-ZIP	<del>MOBILE AL 36610</del>	
TITLE	<b>PS</b>	<input type="checkbox"/> DELETE
NAME	<b>BURKE, TED</b>	
STREET ADDRESS	<del>6501 ANDREW RD</del>	
CITY-ST-ZIP	<del>MOBILE AL 36610</del>	
TITLE	<b>VP</b>	<input type="checkbox"/> DELETE
NAME	<b>HARTMAN, JAMES W III</b>	
STREET ADDRESS	<del>6501 ANDREW RD</del>	
CITY-ST-ZIP	<del>MOBILE AL 36610</del>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

1.1 TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	<b>3600 Springhill Business Park</b>	
1.3 STREET ADDRESS	<b>Suite 200</b>	
1.4 CITY-ST-ZIP	<b>Mobile, AL 36608</b>	
2.4 CITY-ST-ZIP		
3.1	<b>3600 Springhill Business Park</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
3.2	<b>Suite 200</b>	
3.3	<b>Mobile, AL 36608</b>	
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *James W Hartman* James W Hartman 16 22 98 (334) 245 7000

CR2E034 (10/97)