

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 05, 1999 8:00 am
Secretary of State

05-05-1999 90109 038 ***150.00

DOCUMENT # P95000062676

1. Corporation Name

PENSACOLA FAST FOODS CORPORATION

Principal Place of Business

5581 ANDREW RD.
MOBILE AL 36619

Mailing Address

P.O. BOX 190069
MOBILE AL 36619

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 3600 SPRINGHILL BUSINESS PARK

Suite, Apt. #, etc.

22 Suite 200

City & State

23 MOBILE AL

Zip

24 36608

Country

25 US

2a. Mailing Address

26 3600 SPRINGHILL BUS PARK

Suite, Apt. #, etc.

27 Suite 200

City & State

28 MOBILE

Zip

29 AL

Country

30 36608

3. Date Incorporated or Qualified

08/14/1995

4. FEI Number

59-3332886

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax.

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

EVANS, MURRY J
4900 MANATEE AVENUE WEST
SUITE 201
BRADENTON FL 34209

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE CEO ☐ DELETE

NAME EVANS, MURRY J

STREET ADDRESS 3600 SPRINGHILL BUSINESS PK, STE 200

CITY-ST-ZIP MOBILE AL 36608

TITLE PS ☐ DELETE

NAME BURKE, TED

STREET ADDRESS 3600 SPRINGHILL BUSINESS PK, STE 200

CITY-ST-ZIP MOBILE AL 36608

TITLE VP ☐ DELETE

NAME HARTMAN, JAMES W III

STREET ADDRESS 3600 SPRINGHILL BUSINESS PK, STE 200

CITY-ST-ZIP MOBILE AL 36608

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

James W. Hartman, III
VP Finance

4/30/99 (334) 345-7900

Date

Daytime Phone #

CR2E034 (1/98)

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