

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
May 19 1998 8:00am
Secretary of State

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| PROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # P95000062676 (8)

1. Corporation Name
PENSACOLA FAST FOODS CORPORATION



| | |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Principal Place of Business 5581 ANDREW RD. MOBILE AL 36619 | Mailing Address P.O. BOX 120000 MOBILE AL 36619 |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

| | | | | | |
|--------------------------------|----------------------------------------------------------------|---------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 2. Principal Place of Business | | 2a. Mailing Address | | 3. Date Incorporated or Qualified 08/14/1995 | |
| 21 | 3600 Springhill Business Park Suite 200 Mobile, AL 36608 | 26 | 3600 Springhill Business Park Suite 200 Mobile, AL 36608 | 4. FEI Number 65-0001422 59-3332886 | Applied For Not Applicable |
| 22 | | 27 | | 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 23 | | 28 | | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 24 | Zip | 25 | Country | 29 | 30 |
| | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No | |

| | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------|----------------------------------------------------|
| 9. Name and Address of Current Registered Agent EVANS, MURRY J 4900 MANATEE AVENUE WEST SUITE 201 BRADENTON FL 34209 | | | | 10. Name and Address of New Registered Agent | |
| | | | | 81 | Name |
| | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) |
| | | | | 83 | |
| | | | | 84 | City |
| | | | | 85 | Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| | | | | | | | |
|----------------------------|----------------------------|---------------------------------|--|-------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS | | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | CEO | <input type="checkbox"/> DELETE | | 1.1 TITLE | 3600 Springhill Business Park | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | EVANS, MURRY J | | | 1.2 NAME | Suite 200 | | |
| STREET ADDRESS | 5581 ANDREW RD. | | | 1.3 STREET ADDRESS | Mobile, AL 36608 | | |
| CITY-ST-ZIP | MOBILE AL 36619 | | | 1.4 CITY-ST-ZIP | | | |
| TITLE | PS | <input type="checkbox"/> DELETE | | 2.1 TITLE | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | BURKE, TED | | | 2.2 NAME | 3600 Springhill Business Park | | |
| STREET ADDRESS | 5581 ANDREW RD. | | | 2.3 STREET ADDRESS | Suite 200 | | |
| CITY-ST-ZIP | MOBILE AL 36619 | | | 2.4 CITY-ST-ZIP | Mobile, AL 36608 | | |
| TITLE | VP | <input type="checkbox"/> DELETE | | 3.1 TITLE | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | HARTMAN, JAMES W III | | | 3.2 NAME | 3600 Springhill Business Park | | |
| STREET ADDRESS | 5581 ANDREW RD. | | | 3.3 STREET ADDRESS | Suite 200 | | |
| CITY-ST-ZIP | MOBILE AL 36619 | | | 3.4 CITY-ST-ZIP | Mobile, AL 36608 | | |
| TITLE | | <input type="checkbox"/> DELETE | | 4.1 TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | | | | 4.2 NAME | | | |
| STREET ADDRESS | | | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-ST-ZIP | | | |
| TITLE | | <input type="checkbox"/> DELETE | | 5.1 TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | | | | 5.2 NAME | | | |
| STREET ADDRESS | | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST-ZIP | | | |
| TITLE | | <input type="checkbox"/> DELETE | | 6.1 TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | | | | 6.2 NAME | | | |
| STREET ADDRESS | | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | | 6.4 CITY-ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:  James W. Hartman, III
VP-Finance 4-27-98 (334) 345-790

CR2E034 (10/97)