

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000062676 (8)

1. Corporation Name

PENSACOLA FAST FOODS CORPORATION



Principal Place of Business

4900 MANATEE AVENUE WEST
SUITE 201
BRADENTON FL 34209

Mailing Address

4900 MANATEE AVENUE WEST
SUITE 201
BRADENTON FL 34209

2. Principal Place of Business

21 5581 ANDREW RD

Suite, Apt. #, etc.

22

City & State

23 MOBILE, AL

Zip

24 36619

Country

2a. Mailing Address

26 P.O. Box 190069

Suite, Apt. #, etc.

27

City & State

28 MOBILE, AL

Zip

29 36619

Country

30

9. Name and Address of Current Registered Agent

EVANS, MURRY J.
4900 MANATEE AVENUE WEST
SUITE 201
BRADENTON FL 34209

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

3. Date Incorporated or Qualified

08/14/1995

3a. Date of Last Report

4. FEI Number

65-0601422

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 193.032
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person in printed name of registered agent (must be printed)

Signature of Registered Agent (Signature required when registered agent is changed)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
☐ DELETE			
☐ DELETE			
☐ DELETE			
☐ DELETE			
☐ DELETE			
☐ DELETE			

13.

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
CEO DIRECTOR	MURRY J. EVANS	5581 ANDREW RD	MOBILE, AL 36619
PRESIDENT/SEC	TED BURKE	5581 ANDREW RD	MOBILE, AL 36619
VICE PRESIDENT	JAMES W. HARTMAN, III	5581 ANDREW RD	MOBILE, AL 36619
☐ Change ☒ Addition			
☐ Change ☐ Addition			
☐ Change ☐ Addition			
☐ Change ☐ Addition			
☐ Change ☐ Addition			
☐ Change ☐ Addition			

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

V.P. Finance

4/29/96

334661-6191

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