FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT# F

| 1. Corporation Name | 000062236 | | |
|--|--------------------------------|------------|---|
| A & G DESIGNS, INC. Principal Place of Business | Mailing Addres | s | |
| 939 WASHINGTON AVENUE MIAMI BEACH FL 33139 | 939 WASHINGTO MIAMI BEACH F | ON AVENUE | |
| | | | DO NOT WRITE IN THIS SPAC 3. Date Incorporated or Qualifed 08/11/1995 |
| Principal Place of Business Total | 2a. Mailing Add | ress | 4. FEI Number 65-0602034 |
| Suite, Apt. #, etc. | Suite, Apt. # | t, etc. | 5. Certificate of Status Desired |
| City & State | City & State | 3 | 6. Election Campaign Financing Trust Fund Contribution \$5 |
| Zip . Country . 25 | Zip 29] | Country 30 | 8. This corporation owes the current year Intangible Personal Property Tax. |
| Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent |
| GENTEMANN, ALLEN | | | Address (P.O. Box Number is Not Acceptable) |

FILED Feb 11, 1999 8:00am **Secretary of State**

02-11-1999 90002 007 ***150.00



Applied For

Fee Required \$5.00 May Be

Added to Fees

□No

Not Applicable \$8.75 Additional

| | TANGE INTO TOTAL MARTINGE | | + I | 2 9 00 00 00 00 00 00 | | | |
|----------------------|--|--------------------------------|----------------------------------|---|---------------------------------------|-----------|--|
| MIAMI BEACH FL 33139 | | | 83 | 设建铁罐制造 设 | · · · · · · · · · · · · · · · · · · · | | |
| | | | 84 City | 1.00 m 35 1 1 2 m 35 1 1 3 m 19 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 85 Zip Cöde | 2-11-2 | |
| | | | | · | FL ~ · · · | | |
| office or r | | of Florida, Such change was au | thorized by the corpora | poration submits this statement for the tion's board of directors. I hereby acception | | | |
| GNATURE | | | | | | ٠. | |
| | Signature, typed or printed name of registered agent | | Registered Agent signature requi | ,, 9,, ,, | DATE | | |
| 2. | OFFICERS ANI | • | 13. | ADDITIONS/CHANGES TO OF | | | |
| Æ | PD | | 1.1 TITLE | TO STATE OF A | Change | Additio | |
| WE | GENTEMANN, ALLEN | | 1.2 NAME | | • • • | | |
| REET ADDRESS | 939 Washington Ave. | | 1.3 STREET ADDRESS | | 1. % 1 <u>.</u> | | |
| Y-ST-ZIP | MIAMI BEACH FL 33139 | | 1.4 CITY-ST-ZIP | | | | |
| LE | VD . | ☐ DELETE | 2.1 TITLE | • . | ☐ Change ☐ | Additio | |
| ME | GENTEMANN, PATRICIA | | 2.2 NAME | | | • | |
| REET ADDRESS | 939 Washington ave. | | 2.3 STREET ADDRESS | | | | |
| /-ST-ZIP | MIAMI BEACH FL 33139 | | 2. 4 CITY-ST-ZIP | | | | |
| LE | STD | ☐ DELETE | 3.1 TITLE | | Change [|] Additio | |
| νE ∷ | CARICHON, GILLES | | 3.2 NAME | • : • • • • • • • • • • • • • • • • • • | | | |
| REET ADDRESS | 939 WASHINGTON AVE. | | 3.3 STREET ADDRESS | 1525 | er a li en russantres i tre i | ****** | |
| Y-ST-ZIP | MIAMI BEACH FL 33139 | | 3.4. CITY-ST-ZIP | | 馬灣開始開始 | £ . | |
| .E | | ☐ DELETE | 4.1 TITLE | | 🕞 🥴 🖺 Change | Addido | |
| ME . | | | 4. 2 NAME | • | | | |
| REET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| Y-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| E | | ☐ DELETE | 5.1 TITLE | | Change _ | Additio | |
| Æ | | • | 5.2 NAME | | ** | | |
| EET ADDRESS | | | 5.3 STREET ADDRESS | • • • | | | |
| r-ST-ZIP | | | 5.4 CITY-ST-ZIP | · 1/4 1 | | | |
| E | entra en la companya de de | ☐ DELETE | 6.1 TITLE | | Change |] Additio | |
| Æ | Additional Section 18 1 | | 6.2 NAME | | ``\$. | | |
| REET ADDRESS | • • | • | 6.3 STREET ADDRESS | | i | | |
| CEL MUDICESSI | | | | | | | |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: