## P95000062124

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## **COVER LETTER**

TO: Amendment ! Division of C	Section orporations	
SUBJECT: Perma	(Name of Con	poration)
DOCUMENT NUM	BER: P95000062124	<u>-</u>
The enclosed Stateme	ent of Change of Registered Office/	Agent and fee are submitted for filing.
Please return all corre	spondence concerning this matter t	o the following:
A	ndrew L. Mann, Esq. (Name of Cont	act Person)
<u>M</u>	ann & Wolf, LLP (Firm/Con	npany)
<u>43</u>	00 N. University Drivē, Su (Addre	ite C-203
Su	nrise, FL 33351 (City/State and	Zip Code)
For further information	on concerning this matter, please ca	II:
Andrew L. Mann, (Nam	Esq. e of Contact Person)	at ( 954 ) 572-9944 (Area Code & Daytime Telephone Number)
Enclosed is a \$35.00	check made payable to the Departn	nent of State.
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



May 10, 2006

ANDRE L. MANN, ESQ. MANN & WOLF, LLP 4300 N. UNIVERSITY DR STE C-203 SUNRISE, FL 33351

SUBJECT: PERMACO, INC. Ref. Number: P95000062124

We have received your document for PERMACO, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent designated must be an active Florida entity or a foreign entity authorized to transact business in Florida. Please correct the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts 'Document Specialist

· Mailel

Letter Number: 206A00033058

5-15-06

RECEIVED MAY 1 3 2006

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Floridain order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Permaco, Inc.
2. The principal office address: 7127 N. Pine Island Road, Tamarac, FL 33321
3. The mailing address (if different):
4. Date of incorporation/qualification: 08/11/1995 Document number: P95000062124
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:
David L. Kahn
633 SE 3rd Avenue, Suite 202
Ft. Lauderdale, FL 33301
Ft. Lauderdale, FL 33301  6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  Mann & Wolf, LLP  4300 N. University Drive, Suite C-203  (P.O. Box NOT sceeptable)
Mann & Wolf, LLP
4300 N. University Drive, Suite C-203
(P.O. Box NOT soceptable)
Symse, FL 33331
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was antiportized by resolution duly adopted by its board of directors or by an officer so authorized by the porporation has been notified in writing of the change.
Perla Lichi, President
(Printed or typed name and title)  A hereby account the appointment as registered agent and agree to act in this canacity
I hereby accept the appointment as registered agent and agree to act in this capacity.  I fibriher agree to comply with the provisions of all statutes relative to the proper and complete performance of her duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
corporation has been notified in writing by this change.
(Signature of Registered Agent) (Date)
If signing on behalf of an entity:
Mann & Wolf, LLP (Typod or Printed Name)

\* \* \* FILING FEE: \$35.00 \* \* \*