FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT



PLORIDA DEPARTMENT OF STATE

| | CORPORATION ANNUAL REPORT Secretary DIVISION OF CO | | | | | | te | NS | | | | | | |
|--|--|--------------------------------------|--|--|-----------------------------------|------------------------------------|-------------------|---------------------------------------|---|---|------------------|------------------------|----------------------------|-----------------|
| 1. | Corporation | | | 000062 | 081 (| 1) | | | | | | | | |
| KRISHNA GROCERIES, INC. | | | | | | | | | 1284/1101/118 | 18:8) | BERNE BONA ANN | 1 (K) 60 k1 | (| |
| Principal Place of Business Mailing Address | | | | | | | | | | | | | | |
| 451 S CENTRAL AVE LAKELAND FL 33801 LAKELAND FL 33801 | | | | | | | | | | | | | | |
| | | | | | | | | | 3. Date incorpora 08/11/199 | | 3a. Date | of Last F | Report | |
| 2. 21 | Principal Place of Business 2a. Mailing Ac | | | | | | | | 4. FEI Number | 2/70 | 001 | > | Applied For | |
| 22 | Suite, Apt. #, etc. | | | · · · · · · · · · · · · · · · · · · · | Suite, Apt. #, etc. | | | | 5. Certificate of S | - 3/77 tatus Desired | 0 | \$8.75 | Not Applicable Additional | |
| | City & State | 45.50 | | | | | | | 6. Election Camp | aign Financing | | | Required May Be | |
| 23 | Zip | Country Zio | | | | | | Trust Fund Co | ntribution | | Adde | d to Fees | | |
| 24 | · — — — — — — — — — — — — — — — — — — — | | | 7 p | } | 30 | untry | | 8. This corporation Florida Statute | n has liability for s V res | intangible ta: | k under s | 199.032, | |
| F | | 9. Name a | nd Address of | Current Registere | d Agent | | Ţ. <u></u> . | | 10. Name and Ac | | | gent | | |
| | DATE: N | W FALL | | | | | 81 | Name | | | | | | |
| PATEL, NILESH 451 S CENTRAL AVE | | | | | | | 82 | Street Addr | ress (P.O. Box Number | is Not Acceptal | ole) | · · · · | | |
| LAKELAND FL 33801 | | | | | | | 83 | | | | | | | |
| | | | | | | | 84 | City | | | | T1 | | |
| | | T | | | | | | | | | FL | 1 1 ' | p Code | |
| 11 | Pursuant t or register | to the provision ed agent, or b | ns of Sections 60 oth, in the State | 07.0502 and 607.15 of Florida, Such cha | 08, Florida Sta ange was autho | itutes, the abo orized by the a | ove na corpor | rned corpor ation's boar | ation submits this stated of directors. Thereby | ement for the pu | pose of cha- | nging its r | registered offic | e |
| l | | . // | ithe obligations of | of, Section 607.050 | 5, Florida Statu | ites. | · | | | 0.11 | 3/01 | cigiotoi od | ragona ram | |
| SIC | GNATURE . | Signature, typed v | printed name of registe | red agent and the flappics | atalo | (NOTE Brigistered | Apent's | ignative received | a when reoughbroigh | (ا ا کور | 7 / 7 6 DA*E | | | |
| 12 111 | | PD | OFFICE | RS AND DIRECTOR | | 13. | | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CF | ANGES TO OFF | ·· | | | CR2E034 (12/95) |
| NAN | | PATEL, NI | LESH | | DELETE | 1.11 12N | | | | | L |] Change | Addition | 15 |
| | EET ADDRESS | | NTRAL AVE | | | | BEET AS | YORESS | | | | | | 8 |
| CII. | Y - \$1 - ZIP | | FL 33801 | | | | IY-SI- | | | | | | | 焬 |
| TITL | | VD | | | DELFTE | 2 1 7 | TLF | | | | | Change | Addition | ნ |
| NAN | ME EET ADDRESS | PATEL, RAJESH RESS 451 S CENTRAL AVE | | | | | 2.2 NAME | | | | | | | |
| | r - S* - ZIP | 1 |) FL 33801 | | | | REEL AL | 1 | | | | | | |
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| NAV | 1 5 | PATEL, MA | | | | 3.2 N/ | ML | | | | _ | | | |
| | EFT ADDRESS | | VTRAL AVE | | | 33 S | IREET AI | DORESS | | | | | | |
| CITY TITL | (-S1-ZIP | ZIF LAKELAND FL 33801 | | | □ DELETE | | 3 4 C-1Y-S1 - Z-P | | | | | | | |
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| CITY | (-S1-712 | | | | | | Y-S1- | | | | | | | |
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| | EFT ADDRESS '- ST-ZIP | | | | | | HEET AD | | | | | | | |
| TITLE | | | | | DELETE | 5.4 C i | Y-ST-Z Tle | 'IF' | | | | Change | Addition | 4 |
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| | -ST-ZIP | receile de la comp | . (| - P - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | · | | Y - ST - Z | | | · | | | | |
| 14. | - roo nereby | / ceruiv that the | ∍ information sur | polied with this filing | us voluntarily fo | irnighed and a | loge n | at auglfy fo | r the execution states | in Caption 4407 | 37(0)(8.4 Fig.) | to Deal of | | 1 |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comparation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

IGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: _