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PROFIT CORPORATION ANNUAL REPORT

1999



DOCUMENT # P9500061957

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90150 017 ***150.00

| 1. Corporation PAUL MU | JLLIN LAWN CARE, INC. | | | | | | | | |
|---|--|-----------------------------------|-----------------|--------------------|------------|---|-----------------------------------|------------|------------|
| Dringinal Place | of Rusiness | Mailing Address | | | | | | # (818) Bl | |
| Principal Place of Business Mailing Address P.O. BOX 4564 BOYNTON BEACH FL 33424 P.O. BOX 4564 BOYNTON BEACH FL 33424 | | | | | | DO NOT WRITE IN THI | S SPACI | E | |
| | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 08/10/1995 | | | Ì |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Appl | ied For |
| 21 26 | | | | | | 65-0597941 | Not Applicable | | |
| Suite, Apt. 1 | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| 22 27 City & State City & State | | | | | | 6. Election Campaign Financing 55.00 May Be | | | lay Be |
| 23 | • | 28 | | | | Trust Fund Contribution | Ad | ded to | Fees |
| Zip | Country | Zip | Cour | ntry | | 8. This corporation owes the current year I | | | _ |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | ☐Yes | 5 L | □No |
| | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Registere | 1 Agent | | |
| | | | | 81 | Name | | | | ļ |
| MULLIN, PAUL | | | ŀ | 82 | Street Add | ess (P.O. Box Number is Not Acceptable) | | | |
| 9455 SUN POINTE DR. | | | ļ | _ 1 | | | | | |
| BUT | NTON BEACH FL 33437 | | | 83 | | | | | |
| | | | | 84 | City | F | 85 | Zip Co | ode |
| | | | | | | poration submits this statement for the purpose | | - lea - | - sintered |
| SIGNATURE | m familiar with, and accept the obligations of the obligation of t | ent and title if applicable. (NOT | | | | od when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS. | AND DIR | ECTOF | |
| 12. | PD OFFICERS AI | OFFICERS AND DIRECTORS | | 1.1 TITLE | | . Logition of the state of the | | nange | Addition |
|) | MULLIN, PAUL | | | 1.2 NAME | | | | | |
| NAME STREET ADDRESS | 9455 SUN POINTE DR | | | 1.3 STREET ADDRESS | | | | | |
| 1 : | BOYNTON BEACH FL 33437 | | 1.4 CI | | t | _ | | | |
| CITY-ST-ZIP | VPD | | | 2.1 TITLE | | | ☐ Ch | nange | ☐ Addition |
| NAME | | | 2.2 NA | 2.2 NAME | | | | | |
| STREET ADDRESS | 9455 SUN POINTE DR | | 2.3 \$7 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | BOYNTON BEACH FL 33437 | | 2.4 C | ITY-S | T-ZIP ~ | | | | |
| TITLE | STD | | | 3.1 TITLE | | | Ch | iange | Addition |
| NAME | MULLIN, PAUL JR | • | | 3.2 NAME | | • | | | |
| STREET ADDRESS | 9455 SUN POINTE DR | | 3.3 S1 | REET | T ADDRESS | | | | |
| CITY-ST-ZIP | BOYNTON BEACH FL 33437 | | | | ST-ZIP | | | hange | Addition |
| TITLE | | | | 4.1 TITLE | | | цV | ange | |
| NAME | | | 4. 2 N | | | | | | |
| STREET ADDRESS | | | | | TADDRESS | | | | |
| CITY-ST-ZIP | | ☐ DELETE | | _ | T-ZIP | <u> </u> | ПС | hange | ☐ Addition |
| TITLE | | € DETEIF | 5.1 TI 5.2 N | | | | 0. | | _ |
| NAME | | | | | T ADDRESS | • | | | |
| STREET ADDRESS | | | | | T-ZIP | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TI | | | | | hange | Addition |
| TITLE | | | 6.2 N | | | | | * | |
| NAME | | | | | T ADDRESS | | | | |
| STREET ADDRESS | l | | 1 1 | | | | | | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an affactment with an address, with all other like empowered.

SIGNATURE: