## **2003 FOR PROFIT CORPORATION**

P95000061785

## UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** 1. Entity Name



## FILED Jan 22, 2003 8:00 am Secretary of State 01-22-2003 90142 007 \*\*\*150.00

| MIDLAND PYXIS GROUP, INC.                        |                                                                           |                                                                                             |                                                                                |                                                                                       |                                   |                                                                  |                           | 01-22-2003 901                                                                                                              | 42 007                                             | 130.00                                            |
|--------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|
| 700 E DANIA<br>#202<br>DANIA FL 330<br>US        |                                                                           |                                                                                             | 700 D<br>#202<br>Dani <i>i</i><br>US                                           | g Address<br>NANIA BEACH BLVD<br>A FL 33004                                           |                                   |                                                                  | -                         |                                                                                                                             |                                                    |                                                   |
| 2. Principal Place of Business                   |                                                                           |                                                                                             | 3. Mai                                                                         | 3. Mailing Address                                                                    |                                   |                                                                  |                           |                                                                                                                             |                                                    | 881 (6181 BI)) 1881                               |
| Suite, Apt. #, etc.                              |                                                                           |                                                                                             | Suite                                                                          | Suite, Apt. #, etc.                                                                   |                                   |                                                                  |                           | ☐ CHECK HERE IF MA                                                                                                          | KING CHANG                                         | ES                                                |
| City & State                                     |                                                                           |                                                                                             | City                                                                           | & State                                                                               |                                   | 4.                                                               | 1 654057/99               |                                                                                                                             | Applied For<br>Not Applicable                      |                                                   |
| Zip Country                                      |                                                                           | Zip                                                                                         | Zip Co                                                                         |                                                                                       | Country                           |                                                                  |                           |                                                                                                                             | \$8.75 Additional<br>Fee Required                  |                                                   |
|                                                  | 6. Name                                                                   | and Address of Cur                                                                          | rent Registere                                                                 | d Agent                                                                               |                                   |                                                                  | 7,_                       | Name and Address of New Registe                                                                                             | <u>`</u>                                           |                                                   |
| VIVIES, PA                                       | ATRICK<br>NIA BEACH                                                       |                                                                                             |                                                                                |                                                                                       | Name<br>Street Address            | (P.O. Box Number is Not Acceptable)                              |                           |                                                                                                                             |                                                    |                                                   |
| #202                                             |                                                                           |                                                                                             |                                                                                |                                                                                       |                                   |                                                                  |                           |                                                                                                                             |                                                    |                                                   |
| Dania Fl                                         | . 33004                                                                   |                                                                                             |                                                                                |                                                                                       | City                              |                                                                  |                           | FL Zip C                                                                                                                    | Code                                               |                                                   |
| 8. The above the obligat                         | e named entity<br>tions of registe                                        | submits this stateme<br>red agent.                                                          | nt for the purp                                                                | ose of changing its                                                                   | register                          | ed office or registe                                             | red aç                    | gent, or both, in the State of Florida. I                                                                                   | am familiar w                                      | ith, and accept                                   |
| SIGNATURE .                                      | Signature, typed o                                                        | r printed name of registered a                                                              | agent and title if appl                                                        | icable. (NOTE                                                                         | : Registere                       | d Agent signature required                                       | d when r                  | einstating) Di                                                                                                              | ATE                                                |                                                   |
| After                                            | r May 1, 2003                                                             | FEE IS \$150.00<br>Fee will be \$550.<br>Florida Departmer                                  |                                                                                |                                                                                       |                                   |                                                                  | •                         | 9. Election Campaign Financing Trust Fund Contribution.                                                                     |                                                    | 5.00 May Be<br>ded to Fees                        |
| 10.                                              |                                                                           | OFFICERS A                                                                                  | AND DIRECTOR                                                                   | 7S                                                                                    | 11.                               |                                                                  | A                         | L<br>DDITIONS/CHANGES TO OFFICERS                                                                                           | AND DIRECT                                         | ORS IN 11                                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP            | DP<br>LOIX, GHISLAIN<br>700 E. DANIA BEACH BLVD, SUITE<br>DANIA FL 33004  |                                                                                             |                                                                                |                                                                                       |                                   |                                                                  |                           |                                                                                                                             | ☐ Chang                                            |                                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP            |                                                                           |                                                                                             |                                                                                | ☐ Delete                                                                              | TITLE<br>NAM<br>STRE              | <u> </u>                                                         |                           | 4-m-4                                                                                                                       | ☐ Chanç                                            | e 🔲 Addition                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                                                           |                                                                                             |                                                                                | ☐ Delete                                                                              | •                                 |                                                                  | <del></del> .             |                                                                                                                             | Chang                                              | e                                                 |
| TITLE<br>Name<br>Street address<br>City-St-Zip   |                                                                           |                                                                                             |                                                                                | ☐ Delete                                                                              |                                   |                                                                  |                           |                                                                                                                             | ☐ Chang                                            | e 🔲 Addition                                      |
| TITLE<br>NAME<br>Street address !<br>City-St-Zip |                                                                           |                                                                                             |                                                                                | ☐ Delete                                                                              |                                   |                                                                  |                           | . 10                                                                                                                        | ☐ Chang                                            | e 🔲 Addition                                      |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip   |                                                                           |                                                                                             |                                                                                | ☐ Delete                                                                              | CITY-                             | E<br>et address<br>• St-ZIP                                      |                           |                                                                                                                             | ☐ Chang                                            |                                                   |
| 12. I hereby condicated of the corporated,       | certify that the i<br>on this report<br>poration or the<br>or on an attac | nformation supplied<br>or supplemental repo<br>receiver or trustee e<br>hment with an addre | with this filing or<br>ort is true and a<br>mpowered to e<br>ss, with all othe | does not hualify for<br>accurate had that<br>execute in a re-<br>or/like error to ed. | the exer<br>y signat<br>to requir | mption stated in Se<br>ure shall have the s<br>ed by Chapter 607 | ection<br>same<br>; Flori | 119.07(3)(i), Florida Statutes. I further<br>legal effect as if made under oath; the<br>da Statutes; and that my name appea | certify that the at I am an office ars in Block 10 | e information<br>er or director<br>or Block 11 if |

**SIGNATURE:** 

SIGNATURE

Daytime Phone #