

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 16, 2000 8:00 am**  
**Secretary of State**

05-16-2000 90019 013 \*\*\*150.00

**DOCUMENT #** P9500006170 6  
**1. Entity Name**  
MID TOWN CONSTRUCTION COMPANY, INC.

**Principal Place of Business** 2202 Duskin Ave.  
Orlando, FL 32839  
**Mailing Address** P.O. Box 590491  
Orlando, FL 32859

**80088915**

**2. Principal Place of Business** Same  
 Suite, Apt. #, etc.

**3. Mailing Address** Same  
 Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

**City & State**  
**Zip** **Country**

**4. FEI Number** 59-3337496  
 Applied For  Not Applicable

**5. Certificate of Status Desired**  **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**  
Peter Smith  
2202 Duskin Ave.  
Orlando, FL 32839

**7. Name and Address of New Registered Agent**  
 Name Same  
 Street Address (P.O. Box Number is Not Acceptable)  
 City FL Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** n/a  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so.**   
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.**  **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

|                |                             |                                 |
|----------------|-----------------------------|---------------------------------|
| TITLE          | <u>President / Director</u> | <input type="checkbox"/> Delete |
| NAME           | <u>Peter Smith</u>          |                                 |
| STREET ADDRESS | <u>2202 Duskin Ave.</u>     |                                 |
| CITY-ST-ZIP    | <u>Orlando, FL 32839</u>    |                                 |
| TITLE          | <u>Vice Pres / Director</u> | <input type="checkbox"/> Delete |
| NAME           | <u>J.C. Glasgow</u>         |                                 |
| STREET ADDRESS | <u>2202 Duskin Ave.</u>     |                                 |
| CITY-ST-ZIP    | <u>Orlando, FL 32839</u>    |                                 |
| TITLE          |                             | <input type="checkbox"/> Delete |
| NAME           |                             |                                 |
| STREET ADDRESS |                             |                                 |
| CITY-ST-ZIP    |                             |                                 |
| TITLE          |                             | <input type="checkbox"/> Delete |
| NAME           |                             |                                 |
| STREET ADDRESS |                             |                                 |
| CITY-ST-ZIP    |                             |                                 |
| TITLE          |                             | <input type="checkbox"/> Delete |
| NAME           |                             |                                 |
| STREET ADDRESS |                             |                                 |
| CITY-ST-ZIP    |                             |                                 |

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                |                             |  |
|----------------|-----------------------------|--|
| TITLE          | <u>President / Director</u> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           | <u>Peter Smith</u>          |  |
| STREET ADDRESS | <u>2202 Duskin Ave.</u>     |  |
| CITY-ST-ZIP    | <u>Orlando, FL 32839</u>    |  |
| TITLE          | <u>Vice Pres / Director</u> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <u>J.C. Glasgow</u>         |  |
| STREET ADDRESS | <u>2202 Duskin Ave.</u>     |  |
| CITY-ST-ZIP    | <u>Orlando, FL 32839</u>    |  |
| TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                             |  |
| STREET ADDRESS |                             |  |
| CITY-ST-ZIP    |                             |  |
| TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                             |  |
| STREET ADDRESS |                             |  |
| CITY-ST-ZIP    |                             |  |
| TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                             |  |
| STREET ADDRESS |                             |  |
| CITY-ST-ZIP    |                             |  |

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** Peter Smith 5/11/00  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)