## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P95000061631

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## FILED Apr 11, 2003 8:00 am Secretary of State

| BUDGET HOME REPAIR AND IMPROVEMENTS, INC.                          |           |  |   |  |                                   |  | 04-11-2003 90217 020 ***150.00 |  |                                   |          |                             |            |
|--|-----------|--|---|--|-----------------------------------|--|--------------------------------|--|-----------------------------------|----------|-----------------------------|------------|
| Principal Place of Business<br>2240 ALTON ROAD<br>DELTONA FL 32738 |           |  | 2240  | Mailing Address 2240 ALTON ROAD DELTONA FL 32738 |                                   |  |                                |  |                                   |          |                             |            |
| 2. Principal Place of Business                                     |           |  | 3. Ma   | 3. Mailing Address                               |                                   |  | *****                          |  |                                   |          |                             |            |
| Suite, Apt. #, etc.  |           |  | Suit  | Suite, Apt. #, etc.                              |                                   |  |                                | CHECK HERE IF MAKING CHANGES                     |                                   |          |                             |            |
| City & State   |           |  | City  | City & State                                     |                                   |  | <b>4</b> . F                   | FEI Number <b>59-3326476</b>                     | NUE 4 4 7 N/I / N                 |          | oplied For<br>ot Applicable | ]          |
| Zip Country  |           | Zip  | *   | Country  | у                                 | 5. 0   | Certificate of Status Desired  |  | S8 75 Additional                  |          | 1                           |            |
| 6. Name and Address of Current Registered Agent                    |           |  |   |  | · I                               |  | 7. N                           | Name and Address of New F                        | legistered A                      | gent     |                             | 1          |
|  |           |  | •   |  |                                   | Name   |                                |  |                                   |          |                             |            |
| Warne, Hal e<br>2240 Alton Road                                    |           |  |   |  |                                   | Street Address (P.O. Box Number is Not Acceptable) |                                |  |                                   |          |                             |            |
| DELTONA  | FL 32738  |  |   |  |                                   |  |                                | •  |                                   |          |                             |            |
|  |           |  |   |  |                                   | City   |                                |  | FL                                | Zip Cod  | е                           |            |
| SIGNATURE  F After Make Check                                      | ILE NOW!! | or printed name of req<br>! FEE IS \$15<br>3 Fee will be<br>Florida Depa |   |  |                                   | Agent signature requ                               |                                | Election Campaign Fir<br>Trust Fund Contribution | n. 🗆                              | Added    | O May Be                    |            |
| 10.  | PD        | URFIC  | EHS AND DIRECTO   |  | 11.                               |  | AUI                            | DITIONS/CHANGES TO OFF                           |                                   | _        |                             | 16         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              | WARNE, H  | IAL E.<br>ON ROAD<br>FL 32738  | ·   | ☐ Delete   | TITLE NAME STREET CITY-S          | ADDRESS<br>T-ZIP                                   | •                              | ,  |                                   | ☐ Change | Addition                    | E034 /10/0 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |           | · · · · · · · · · · · · · · · · · · ·                                    | and the second section of the second | ☐ Delete   | TITLE NAME STREET CITY-S          | ADDRESS<br>T-ZIP                                   | . سبد                          | en trou i vinto disente Assenta                  | প্ত <sup>্</sup> লা ২ <b>৮৮</b> ৮ | Change   | Addition -                  | CBS        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |           |  |   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                   |                                |  |                                   | Change   | ☐ Addition                  | į          |
| TITLE<br>Name<br>Street address<br>City-St-Zip                     |           | •  |   | ☐ Delete   | TITLE NAME STREET CITY-S'         | ADDRESS<br>T-ZIP                                   |                                |  |                                   | ☐ Change | ☐ Addition                  |            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     |           |  |   | □ Delete `                                       | TITLE NAME STREET CITY-S'         | ADDRESS<br>T-ZIP                                   |                                |  |                                   | Change   | Addition                    |            |
| TITLE .<br>Name<br>Street address<br>City-St-Zip                   |           |  |   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADORESS<br>T-ZIP                                   |                                |  |                                   | Change   | ☐ Addition                  | 1          |
| 46   |           |  | - 12 - 1 - 24 - 0 1 - 240   |  |                                   |  | A                              | 140 07/0\/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\       |                                   |          |                             | 1          |

I hereby certify that the information supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

386 532-5256