# Document Number 20195000061551

Requestor's Name  Address 3342L  City State Zip	1. 3 rd , Ave. n Beach t1 , (407) 369-5781	
Profit NonProfit	() Amendment	() Merger
) Foreign	( ) Dissolution/Withdrawal	() Mark
) Limited Partnership ) Reinstatement	( ) Annual Report ( ) Reservation	() Other () Change of R.A.
) Certified Copy	() Photo Copies	(4-805
) Call When Ready ) Walk In ) Mail Out	( ) Call if Problem ( ) Will Wait	() After 4:30 () Pick Up
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Acknowledgment  V.P. Verifier		
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CR2E031 (1-89)

## TRANSMITTAL LETTER FOR FLORIDA LIMITED LIABILITY COMPANY

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

1 C000000 1 \$555 1 1 001 -03/01/35--01003--002 \*\*\*\*293.75 \*\*\*\*293.75

SUBJECT: /-/UB GROUP / NC.  (Proposed limited liability company name - most include suffix)					
			9kg/1) 1- 178.75		
Enclosed is an original and one (1) copy of the articles of organization and a check for:					
\$285.00 Filing Fee & Registered Agent designation	\$293.75 Filing Fee, Registered Agent Designation & Certificate	\$337.50 Filing Fee, Registered Agent Designation & Certified Copy	\$346.25 Filing Fee, Registered Agent Designation, Certified Copy & Certificate		
	JOHN CHAN Name (Print	<i>"</i>	· 		
603 S. W. BRD AUE.					
BOYNTON BENCH F2. 33426 City, State & Zip					
_4	07 369 3	5780 Ohone number	N95-15565		
		AUG 2 199	05 BSB (XXXXX) (XXXXX)		
NOTE: Please provide the original and one copy of the articles.					



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 2, 1995

JOHN CHAIKIN 603 S.W. 3RD AVENUE BOYNTON BEACH, FL 33426

SUBJECT: HUB GROUP INC. Ref. Number: W95000015565

We have received your document for HUB GROUP INC. and check(s) totaling \$293.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Your document is being returned as requested.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document, please call (904) 487-6925.

Brenda Baker Corporate Specialist

Letter Number: 695A00036429

FILED

#### ARTICLES OF INCORPORATION

95 AUG +8 FH 2: 03

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

> ARTICLET NAME

The name of the corporation shall be:

HUB GROUPING.

PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

603 S.W. BRDAVE.

BOYNTON BEACH FL. 33426

ARTICLE III **SHARES** 

The number of shares of stock that this corporation is authorized to have outstanding at any one time 100 (OHE HUNDRED)

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

JOHN CHAIRIN 603 S.W. BRO AVE. BOYHTON BEACHFL 33 426

#### ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

JOHN CHAIKIN 603 S.W. BRO AVE, BOYNTON BEACH FL. 33426

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

47H day of AUGUST, 19 95

Signature

Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

	***************************************	
2. The	name and address of the registered agent and office is:	
	JOHN CHAIKIN	95 72
	(P.O. Box or Mail Drop Box NOT ACCEPTABLE)	SIG-B TO FILE
	(P.O. Box or Mail Drop Box NOT ACCEPTABLE)	2:03
	BOYNTON BEACH FL. 33426	ر مراجع <b>در</b>

HUB GROUP INC.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my-position as registered agent.

(SIGNATURE)

1. The name of the corporation is:

AUGOST 4TN 1995