## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000061498

EXCEPTIONAL RESIDENTIAL SERVICES, INC.

## **FILED** Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90032 040 \*\*\*158.75



| Principal Place o  | of Business  | Mailing Address                   |                    |  | THE BUSH HALL BIRDS LOISE SAME LOSS |
|--|--|-----------------------------------|--------------------|--|-------------------------------------|
| 361-3 PRESTWICK CIRCLE PALM BEACH GARDENS FL 33418  261-3 PRESTWICK CIRCLE PALM BEACH GARDENS FL   |  |                                   | 33418              | DO NOT WRITE IN TH                                     | HIS SPACE                           |
|  |  |                                   |                    | 3. Date Incorporated or Qualifed 08/07/1995            |                                     |
| 2. Principal Plac  | e of Business                                      | 2a. Mailing Address               |                    | 4. FEI Number  | Applied For                         |
| 21 /5/39   | 72ND DA. NORTH                                     | <del>/</del> 26                   |                    | 65-0599357   | Not Applicable                      |
| Suite, Apt. #,   | etc.<br>EACH GARDENS, F                            | Suite, Apt. #, etc.               |                    | 5. Certifcate of Status Desired                        | \$8.75 Additional Fee Required      |
| City & State<br>23 <b>3 334</b> 1  | <b>~</b> -   | City & State                      |                    | 6, Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees      |
| Zip  | Country  | Zip                               | Country            | 8. This corporation owes the current year              | Intangible/                         |
| 24   | 25   | 29                                | 30                 | Personal Property Tax.                                 | ☐ Yes 【VYNo                         |
|  | 9. Name and Address of Current                     | t Registered Agent                |                    | 10. Name and Address of New Register                   | ed Agent .                          |
| 81 Name  |  |                                   |                    | STER J. GNICKMAN                                       |                                     |
| GLICKMAN, PETER J  |  |                                   |                    | dress (P.O. Box Number is Not Acceptable)              |                                     |
| 361-3 PRESTWICK CIRCLE   |  |                                   |                    | 1 72ND DR. NORTH                                       | <u> </u>                            |
| PALM   | BEACH GARDENS FL 33418                             |                                   | 83 17              | TZ - TA - 11 ( A TT D / TA )                           |                                     |
|  |  |                                   | 84 City            | M BEACH GARDEN   | 85 Zip Code                         |
|  |  |                                   | 84 City            |  | L 33418                             |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  |  |                                   |                    |  |                                     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing to registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the goligations of, Section 607.0505, Florida Statutes. |  |                                   |                    |  |                                     |
| agent. i am  | ramitian with, and accept the yought               | Day                               |                    | Passing /  | 1,, 100                             |
| SIGNATURÉ SI   | griature, typed or printed name of registered agen | t and title if applicable. (NOTE: | ER GAICKE          | IAW PRESIDENT DATE                                     |                                     |
| 12.  | OFFICERS AN  |                                   | 13.                | ADDITIONS/CHANGES TO OFFICERS                          | AND DIRECTORS IN 12                 |
|  | PDST   | ☐ DELETE                          | 1.1 TITLE          |  | Change Addition                     |
| 1 1 1  | GLICKMAN, PETER J                                  |                                   | 1.2 NAME           |  | •                                   |
|  | 361-3 PRESTWICK CIRCLE                             |                                   | 1.3 STREET ADDRESS | 539 72ND DR NORTH                                      | ,                                   |
|  | PALM BEACH GARDENS FL 33                           | 1418                              | 1.4 CITY-ST-ZIP    |  |                                     |
| TITLE  | 1712111 02 1011                                    | ☐ DELETE                          | 2.1 TITLE          |  | ☐ Change ☐ Addition                 |
| NAME   |  |                                   | 2.2 NAME           | •  |                                     |
| STREET ADDRESS   |  |                                   | 2.3 STREET ADDRESS |  | 1                                   |
|  |  |                                   | 2.4 CITY-ST-ZIP    |  |                                     |
| CITY-ST-ZIP<br>TITLE   |  | ☐ DELETE                          | 3.1 TITLE          |  | ☐ Change ☐ Addition                 |
|  |  |                                   | 3.2 NAME           |  |                                     |
| NAME<br>STREET ADDRESS   |  |                                   | 3.3 STREET ADDRESS |  |                                     |
|  |  |                                   | 3.4. CITY-ST-ZIP   |  |                                     |
| TITLE  |  | ☐ OELETE                          | 4.1 TITLE          |  | Change Addition                     |
| NAME   |  | _                                 | 4, 2 NAME          |  |                                     |
| l i  |  |                                   | 4.3 STREET ADDRESS |  |                                     |
| STREET ADDRESS   |  |                                   | 4.4 CITY-ST-ZIP    |  | :                                   |
| CITY-ST-ZIP  |  | ☐ DELETE                          | 5.1 TITLE          |  | Change Addition                     |
| TITLE  |  | <u> </u>                          | 5.2 NAME           | •  |                                     |
| NAME   |  |                                   | 5.3 STREET ADDRESS |  |                                     |
| STREET ADDRESS   |  |                                   | 5.4 CITY-ST-ZIP    |  |                                     |
| CITY-ST-ZIP  | -  | ☐ DELETE                          | 6.1 TITLE          |  | ☐ Change ☐ Addition                 |
| TITLE  |  |                                   | 6.2 NAME           |  |                                     |
| NAME   |  |                                   | 6.3 STREET ADDRESS |  |                                     |
| STREET ADDRESS   |  |                                   | 6.4 CITY-ST-ZIP    |  |                                     |
| CITY-ST-ZIP  |  |                                   | 3.7 Dill Ol Di     |  |                                     |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged, or on an attagement with an address, with all other like empowered.

SIGNATURE:

1CKMAN //11/99 561 247 9656