| SECOND<br>AMOUNT DUE  | NOTICE: CORPORATION WILL BE<br>ON OR BEFORE 8/7/96: \$225 (IF DISS                  | E DISSOLVED ON C                               | R AFTER AUG   | UST 7,                     | 1996.<br>ATE: \$375.)               |   |  |  |
|---|---|--|---|----------------------------|-------------------------------------|---|--|--|
| COR<br>ANNU   | PROFIT PORATION JAL REPORT 1996   | FLORI  | DA DEPARTME<br>Sandra B Mo<br>Secretary of SION OF CORE | NT OF S<br>irtham<br>State | TATE                                |   |  |  |
| DOCUI<br>1. Corporation   | MENT # P9500  | 0061375  | 5 (8)   |                            |                                     |   |  |  |
| ur of   | ORLANDO, INC.   |  |   |                            |                                     | <br>  | 1831: 51116 5118: 14162 11111 1236: 8111 1261            |  |
| Principal Place of Business Mailing Address                                     |   |  |   |                            |                                     |   |  |  |
| P.O. BOX 15192 P.O. BOX 15192 GAINESVILLE FL 32604-2192 GAINESVILLE FL 32604-21 |   |  |   |                            |                                     | Date Incorporated or Qualified  | 3a. Date of Last Report                                  |  |
| 2 Principal Pl  | ace of Business   | 2a. Mailing Ad                                 | drogs   |                            |                                     | 08/07/1995  |  |  |
| 21  |   | 26. Walling Ad                                 | uress   |                            |                                     | 4. FEI Number 59-333 1274   | Applied For<br>Not Applicable                            |  |
| Suite, Apt i  | #, etc  | Suite, Apt                                     | #, etc  |                            |                                     | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required                           |  |
| City & State  | ······································  | City & State                                   | 3   |                            | <del></del>                         | 6. Election Campaign Financing  | \$5.00 May Be  |  |
| Ζιρ   | Country   | Zip  |   | Country                    |                                     | Trust Fund Contribution  8. This corporation has liability for                    |  |  |
| 24  | 25<br>9. Name and Address of Currer   | 29 <br>nt Registered Agent                     | 30  |                            | ··                                  | Florida Statutes   10. Name and Address of New R                                  | Yes No<br>egistered Agent                                |  |
| SANDERS, WALTER<br>13910 NORTH DALE MABRY HWY SUITE ONE<br>TAMPA FL 33618       |   |  |   | 81<br>82<br>83             | Name<br>Street Addre                | idress (P.O. Box Number is Not Acceptable)  |  |  |
|   |   |  |   | 84 City                    |                                     | <b>85</b> Zip Code  |  |  |
| 11. Pursuant t  | o the provisions of Sections 607.050  | <sup>2</sup> and 607.1508, Flor                | ida Statutes, the                                       | above                      | named corpo                         | ration submits this statement for the p   | purpose of changing its registered                       |  |
| agent Far   | rigistered agent, or both, in the State<br>in familiar with, and accept the obliga- | of Florida. Such cha<br>allens of, Section 607 | nge was authori<br>2.0505, Florida S                    | ized by<br>statutes        | the corporation                     | ration submits this statement for the p<br>n's board of directors. I hereby accep | it the appointment as registered                         |  |
|   | Signature typed or print dinare of agreemed age                                     |  | // <u>(%)</u><br>(hO'): fely:                           | JYLE/.<br>stered Age       | <b>SC/</b><br>ot signature requires |   | 6 -96  |  |
| TITLE   | OFFICERS AND DIRECTORS Delete   |  |   | 13.                        |                                     | ADDITIONS/CHANGES TO OFFI   |  |  |
| NAMÉ  | MEISEL, MARC  |  |   | I I TITLE<br>I 2 NAME      |                                     |   | Change Addition  |  |
| STREET ADDRESS  | 818 W. UNIVERSITY SUITE 2   | 01   |   | I 3 STREET                 | ADDRESS                             |   | l c  |  |
| CITY-SI-ZIP<br>TITLE  | GAINESVILLE FL 32601  |  |   | 1 4 CITY - S<br>2 1 TITLE  | T - <b>Z</b> -P                     | **************************************  |  |  |
| NAME  |   |  |   | 2 1 NAME                   |                                     |   | Change Addition   C                                      |  |
| STREET ADDRESS  |   |  | 2   | 3 STREET                   | ADDRESS                             |   |  |  |
| CITY - ST - ZIP<br>TITLE  |   |  | 5. F. 4. 5. 5. 4.                                       | 4 CITY S                   | ST - ZIP                            |   |  |  |
| NAME  |   | ا السا   |   | 3 I TITLE<br>3 2 NAME      |                                     |   | Change Addition  |  |
| STREET ADDRESS  |   |  |   | 3 STREET                   | ADDRESS                             |   |  |  |
| CITY - ST - ZiP<br>TITLE  |   |  | T. CTC  | 4 CHY-S                    | iT-ZIP                              |   |  |  |
| NAME  |   |  |   | I 1 TITLE<br>I 2 NAME      |                                     |   | Change Addition  |  |
| STREET ADDRESS  |   |  |   | 3 STHEET                   | ADDRESS                             |   |  |  |
| CITY-S1-ZIP   |   |  |   | 4 CHY-S                    | ſ ZIP                               |   |  |  |
| NAME  |   |  |   | 5 1 TITLE<br>5 2 NAME      |                                     |   | Change Addition  |  |
| STREET ADDRESS  |   |  |   | 3 STREET                   | ADDRESS                             |   |  |  |
| CITY-ST-ZIP   |   |  |   | 4 CITY - ST                | 1                                   |   |  |  |
| TITLE<br>NAME   |   |  |   | 1 TITLE                    |                                     |   | Change Addition  |  |
| STREET ADDRESS  |   |  |   | 2 NAME<br>3 STREET.        | ADORESS                             |   |  |  |
| CITY-ST-2IP   |   |  | 6   | 4 CITY - \$1               | r - ZIP                             |   |  |  |
| iuithe: cer   | MY CIAL FIG INOMINADOS INDICATED OD   | This abbual tenori or                          | untarily turn she                                       | d and d                    | loes not qualify                    | y for the exemption stated in Scotlon<br>id accurate and that my signature sha    | all have an along manager to contract of the analysis of |  |
| HIAGO UITOR   | ar oath, that I am an officer or directo<br>me appears in Block 12 or Block 13 i    | or trie corporation i                          | or trie redeiver a                                      | ir trustec                 | e embowered.                        | to execute this report as required by   | Chapter 617, Flor dia Statutes, and                      |  |
| SIGNATI   | URE: SIGNATURE AND TYPED OR   | PRINTED NAME OF SIGN                           | Merc<br>NG OFFICER OR DIR                               | ЕСТОЯ                      | Nevel                               | 8-6-96  | 352-377-1407   |  |