## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000061276

WHITE LAKE PROPERTIES, INC.

| Principal Plac             | e of Busine |
|----------------------------|-------------|
| 5908 SPRUCE<br>FORT PIERCE |             |

Mailing Address

5908 SPRUCE DRIVE FORT PIERCE FL 34982

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90174 028 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

|          |   |  |                                      |                    |  | 3. Date Incorporated or Qualifed 08/07/1995  | _         |            |   |  |
|----------|---|--|--------------------------------------|--------------------|--|--|-----------|------------|---|--|
| _        | Data de al Ol   | ace of Business                                      | 2a. Mailing Address                  |                    |  | 4. FEI Number  | Ant       | olied For  |   |  |
| $\vdash$ | Principal Pi  | ace of Business                                      | <b>⊢</b> , ,                         |                    |  | 65-0601408   |           | Applicable |   |  |
| 21       | Suite, Apt. i   | #, etc.  | Suite, Apt. #, etc.                  |                    | · · ·  |  | \$8.75 A  | dditional  |   |  |
| 22       |   |  | 27                                   |                    |  | 3. Certificate of Status Desired   | Fee Re    | quired     |   |  |
|          | City & State City & State   |  |                                      |                    | 6. Election Campaign Financing Trust Fund Contribution | \$5.00<br>Added to   |           |            |   |  |
| 23       | *** *****   |  | 28  <br>  - Zip                      | Country            |  |  |           | -          | = |  |
| 24       | Zip   | Country  | 29 30                                | Country            |  | 8. This corporation owes the current year Intangible Personal Property Tax.  Yes  No |           |            |   |  |
|          |   | 9. Name and Address of Current                       | Registered Agent                     |                    |  | 10. Name and Address of New Registered Ag  | ent       |            |   |  |
|          | **  |  |                                      | . 1 81             | Name   |  |           |            |   |  |
|          | KUR   | th, william  |                                      | 82                 | Stroot Addr  | ess (P.O. Box Number is Not Acceptable)  |           | i          |   |  |
|          |   | SPRUCE DRIVE   |                                      | 82                 | Street Addin   | ess (F.O. Box Number is Not Acceptable)  |           |            |   |  |
|          | FOR   | T PIERCE FL 34982                                    |                                      | 83                 |  |  |           | 1          |   |  |
|          |   |  | ·                                    | 84                 | City   | FI <sup>1</sup>  | B5 Zip C  | Code       |   |  |
| <u> </u> |   |  |                                      |                    |  |  | nging ite | registered |   |  |
| 11       | 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                      |                    |  |  |           |            |   |  |
| SI       | GNATURE .   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Regi | stered Ager        | nt signature required                                  | d when reinstating) DATE   |           |            |   |  |
| 12       |   | OFFICERS AND   |                                      | 13.                |  | ADDITIONS/CHANGES TO OFFICERS AND I  | DIRECTO   | RS IN 12   | Š |  |
| TITL     |   | D OF FIGURE  |                                      | 1.1 TITLE          |  |  | Change    | Addition   | 3 |  |
| NAA      |   | KURTH, WILLIAM                                       |                                      | 1.2 NAME           |  |  |           |            |   |  |
|          | REET ADDRESS  | 5908 SPRUCE DRIVE                                    | <u> </u>                             | 1.3 STREET ADDRESS |  |  |           |            | Š |  |
|          | i   | FORT PIERCE FL 34982                                 | ·                                    | 1.4 CITY-ST-ZIP    |  |  |           | Ì          | 3 |  |
| TITL     | Y-ST-ZIP  | D  | □ DELETE                             | 2,1 TITLE          |  | Ē  | Change    | ☐ Addition | i |  |
| NAA      | į   | Kurth, Brian   |                                      | 2.2 NAME           |  |  |           |            |   |  |
|          |   | 125 S.W. WHITMORE                                    |                                      |                    | T ADDRESS  |  |           |            |   |  |
|          | REET ADDRESS  | PORT ST. LUCIE FL 34954                              |                                      | 2.4 CITY-S         |  |  |           |            |   |  |
| TITL     | Y-ST-ZIP  |  |                                      | 3.1 TITLE          | 31-ZIF   |  | Change    | Addition   |   |  |
| ]        | i   | D MOORE WHILE  |                                      | 3.2 NAME           |  | _  |           | _          |   |  |
| NA       |   | NOCITO, VINNIE<br>2240 S.E. SHORT                    |                                      |                    | T ADDRESS  |  |           |            |   |  |
|          | REET ADDRESS  |  |                                      | 3.4 CITY-5         |  |  |           | 1          |   |  |
| TITI     | Y-ST-ZIP  | PORT ST. LUCIE FL 34952                              | ☐ DELETE                             | 4.1 TITLE          | 71-CIF   |  | Change    | Addition   |   |  |
| NA       | ŀ   | ·  |                                      | 4.2 NAME           |  | _  | -         |            |   |  |
|          | REET ADDRESS  |  |                                      |                    | TADDRESS   |  |           |            |   |  |
| ĺ        | Y-ST-ZIP  |  |                                      | 4.4 CITY-S         | T-ZIP  | ·  |           |            |   |  |
| TITL     |   |  | ☐ DELETE                             | 5.1 TITLE          |  |  | ] Change  | ☐ Addition |   |  |
| NA       |   |  | 5.2 NAME                             |                    |  |  |           |            |   |  |
| 1        | REET ADDRESS  |  |                                      | 5.3 STREE          | T ADDRESS  |  |           |            |   |  |
| 1        | Y-ST-ZIP  |  |                                      | 5.4 CITY-S         | T-ZIP  |  |           |            |   |  |
| TITE     |   | -  | ☐ DELETE                             | 6.1 TITLE          |  |  | Change    | ☐ Addition |   |  |
| NA       | ME  |  |                                      | 6.2 NAME           |  |  |           |            |   |  |
| Į.       | REET ADDRESS  |  |                                      | 6.3 STREE          | T ADDRESS  | ·  |           | 1          |   |  |
|          |   | 64 CITY-S  | T-ZIP                                |                    |  | ,  |           |            |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

561-879-0601