

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED

Oct 14 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # p95000061174 1. Corporation Name Mr. Waterbeds of Central FL, Inc.			
Principal Place of Business 932 Semoran Blvd. Casselberry, FL 32707		Mailing Address same	
2. Principal Place of Business 21 932 Semoran Blvd. Suite, Apt. #, etc. 22		2a. Mailing Address 26 932 Semoran Blvd. Suite, Apt. #, etc. 27	
City & State 23 Casselberry, FL Zip Country 24 32707 25 USA		City & State 28 Casselberry, FL Zip Country 29 32707 30 USA	
3. Date Incorporated or Qualified 8/19/95			
4. FEI Number 59-3328028		Applied For Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No			
9. Name and Address of Current Registered Agent Michael Gunther 4424 Lydon Ct. Orlando, FL 32817		10. Name and Address of New Registered Agent 81 Name Michael Gunther 82 Street Address (P.O. Box Number is Not Acceptable) 1229 Formosa Ave. 83 84 City Winter Park FL 85 Zip Code 32789	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent for 1998, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE: <i>Michael Gunther, Pres.</i> DATE: 10/8/98			
12. OFFICERS AND DIRECTORS			
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP		1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	
2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP		2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP	
3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP		3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP	
4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP		4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP	
5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP		5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP	
6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP		6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.			
SIGNATURE: <i>Michael Gunther, Pres.</i> DATE: 10/8/98 (407) 260-2228			

CR2E034 (5/98)

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To Whom It May Concern:

Please find enclosed a check for \$150 for Annual Report Filing Fee. I was told by your representative the fee would be \$150 as I never received the original Annual Report.

If you have any questions, please feel free to call me at 407-260-8888 or at my home number, 407-894-0957.

Sincerely,

A handwritten signature in cursive script, appearing to read "Michael Gunther, Pres.", written in dark ink.

Michael Gunther,
President