| CORPORATI ANNUAL REP 1998 | | | LORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State Division of CORPORATIONS | | | May 11 1998 8:00a Secretary of State | |
|--|---|--|---|--|--|---|---|
| Corporation Name ANDERSON TEL | ECOMM, INC. | | D937 (6 |) | | | |
| 11726 MLK BLVD. SEFFNER FL 33584 | | 203 | S. PARSONS AVER ANDON FL 33511 | IUE | DO NOT WRITE IN THIS SPACE | | |
| \$ | | | | | 3. Date Incorporated or Qualified | IN THIS SPACE | |
| Principal Place of Busin | noss | 2a. 1 | Mailing Addross | <u></u> | 08/08/1995 4. FEI Number | Ар | plied For |
| Suite, Apt #, etc. | | 26 | Suite, Apt. #, etc. | | 59-3332995 | \$8.75 | t Applicable |
| | • | 27 | | | 6. Certificate of Status Desired | LJ Fee Re | oquired |
| City & State | | 28 | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 Added t | |
| Zip | Country 25 | 29 | 7ip | Country 30 | This corporation owes or has pa Personal Property Tax due June | | angible No |
| 9, Neme PIERCE, WEB | and Address of Cu | where a start to the local | ered Agent | 81 Name | 10. Name and Address of New Re | | |
| | | | | 63 | | | |
| agent. 1 am familiar w | ions of Sections 607 joint, or both, in the S ith, and accept the o | .0502 and 607 state of Florida bligations of t | 7.1508, Florida Stat Such chango wa Soction 607.0505, I | 84 City | rporation submits this statement for the p ation's board of directors. I hereby accep | FL 85 Zip 0 purpose of changing it pt the appointment as | |
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