

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000060937 (6)

1. Corporation Name

ANDERSON TELECOMM, INC.



Principal Place of Business

Mailing Address

203 S. PARSONS AVENUE
BRANDON FL 33511

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BRANDON FL 33511

3. Date Incorporated or Qualified

08/08/1995

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 11726 MLK BLVD.

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4. FEI Number

59-3332995

Applied For
Not Applicable

Suite, Apt. #, etc

Suite, Apt. #, etc

5. Certificate of Status Desired

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\$8.75 Additional
Fee Required

22 City & State

27 City & State

23 SEFFNER, FLORIDA

28

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

24 Zip

Country

Zip

Country

24 33584

25 HILLSBOROUGH

29