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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # **P95000060920** (2)

FILED Apr 04 1997 8:00am Secretary of State

ABUNDA Principal Place 700 43RD ST 12064 ESCOBA PINELLAS PARI	ABUNDANT BLESSINGS, INC.  Principal Place of Business  00 43RD ST N  004 ESCOBAR PLACE APT 5  NELLAS PARK FL 33781  NELLAS PARK FL 33781  NELLAS PARK FL 33781									
us us							3. Date Incorporated or Qua 07/27/1995		ate of Last F <b>15/1996</b>	Report
2. Principal F	Place of Business 49 Stree	t North	2a. Mailing /	Address 4	Street	Nort	4. FEI Number 59-3	411388	A	oplied For ot Applicable
Suite, Apt			Suite, Ap				5. Certificate of Status Desire	ed 🗷	\$8.75	Additional equired
City & Sta	te	61.11		ale L	1	E/	6. Election Campaign Finance			May Be
23 <b>3 7, F</b>	etersburg	POPIO	7in	rejet	SAGRE Countr	Pori	Trust Fund Contribution	itu for interollula		to Fees
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<u> </u>	9. Name and Addr			ent		7 9 7 7 7 1	10. Name and Address of N			
PAU	N, ROBERT				61	Name 6	Robert Paun			
	0 43RD ST N	_			82	Street Add	dress (P.O. Box Number is Not Acc	ceptable)	<u></u>	
PINE	ELLAS PARK FL 3378	1				200	2 49 Street	North		
					83	1				
					84	City P	Petersburg	<b>E</b> 1	85 Zip	Code
										Developer at
11 Parcusal	Ha the provisions of Sec	tions: 607 0502	and 607 1508 I	Iorida Stat	utes the abov		rooration submits this elatement to	r the nurnose o		
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4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that has no officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears is Block 12 or Block 13 if Wallied or on an attachment with an address.

SIGNATURE:

ED NAME OF SIGNING OFFICER OF DIRECTOR

April 1/97

(8/3)547-554

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