## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000060715 (6)

## J. KAMINSKI CORPORATION

Principal Place of Business

Mailing Address

## **FILED** Apr 24 1997 8:00am Secretary of State



| APOLLO BEA           |  | 6511 DOLPHIN COVE DR<br>APOLLO BEACH FL 33572 | 2-3047             |                    |  |                                |   |  |
|----------------------|--|---|--------------------|--------------------|--|--------------------------------|---|--|
|                      |  |   |                    |                    | 3. Date Incorporated or Qualified 08/04/1995   | 3a. Date of Las<br>05/01/199   |   |  |
| 2. Principal I       | Place of Business  | 2a. Mailing Address                           |                    |                    | 4. FEI Number  | <u> </u>                       | Applied For                             |  |
| 21                   |  | 26  |                    |                    | 59-3330553   | F-1                            | Not Applicable                          |  |
| Sulte, Apt. #, etc.  |  | Suite, Apt. #, etc.                           |                    |                    | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |   |  |
| City & Sta           | ate  | City & State                                  |                    |                    | Election Campaign Financing     Trust Fund Contribution  |                                | May Be                                  |  |
| Žip<br>24            | Country 25   |   |                    |                    | B. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                                |   |  |
| =11                  | 9. Name and Address of Curre   |   | 1001               |                    | 10. Name and Address of New Reg  |                                |   |  |
| ¥4                   | MINSKI, JACQUELINE   | <u> </u>                                      | 81                 | Name               |  | y 2 - <b>2 - 2 - 1 - 1</b>     |   |  |
| 6511 DOLPHIN COVE DR |  |   | 82                 | Street Ado         | roet Address (P.O. Box Number is Not Acceptable)   |                                |   |  |
| AP                   | OLLO BEACH FL 33572  |   | 83                 |                    |  |                                |   |  |
| ****                 |  |   | 84                 | City               |  | FL 85 Z                        | p Code                                  |  |
| office or            | t to the provisions of Sections 607.05<br>registered agent, or both, in the Stat<br>am familiar with, and accept the oblic | e of Florida. Such change was a               | authorized b       | v the corpora      | poration submits this statement for the pration's board of directors. I hereby accep           | urpose of changing             | its registered<br>as registered         |  |
| SIGNATURE            | Signature, typod or printed name of registered as  | nont and title if applicable (NOT             | E - Evanistared An | col constitue rea  | lifed when re-instating)   | DATE                           |   |  |
| 12.                  |  | ND DIRECTORS                                  | 13.                | car eignotore requ | ADDITIONS/CHANGES TO OFFICE  |                                | ORS IN 12                               |  |
| TOLE                 | P  | DELETE  | 1.1 TITLE          |                    |  | Chang                          |   |  |
| NAME                 | KAMINSKI, JACQUELIN,   | 12 N  |                    |                    |  |                                |   |  |
| STREET ADDRESS       |  |   | 1.3 STREET         | F ADDRESS          |  |                                |   |  |
| CITY-ST-ZIP          |  |   | 1.4 DITY-5         |                    |  |                                |   |  |
| TITLE                |  |   | 2.1 HILE           | 21 611             |  | Chang                          | e Addition                              |  |
| NAME                 |  |   | 2.2 NAME           |                    |  |                                | *************************************** |  |
| STREET ADDRESS       |  |   | 2.3 STREET         | F ADDRESS          |  |                                |   |  |
| CITY-ST-ZIP          |  |   | 2. 4 CITY-         |                    |  |                                |   |  |
| TITLE                |  | DELETE  | 3.1 TITLE          |                    |  | ☐ Chang                        | e Addition                              |  |
| NAME                 |  |   | 3.2 NAME           |                    |  |                                |   |  |
| STREET ADDRESS       |  |   | 3.3 STREET         | ADDRESS            |  |                                |   |  |
| ÇITY-ST-ZIP          |  |   | 3.4. CITY-         | ST-ZIP             |  |                                |   |  |
| TITLE                |  | ☐ DELETE                                      | 4.1 TITLE          |                    |  | Chang                          | e Addition                              |  |
| NAME                 |  |   | 4. 2 NAME          |                    |  |                                |   |  |
| STREET ADDRESS       |  |   | 4.3 STREET         | ADDRESS            |  |                                |   |  |
| CITY-ST-ZIP          |  | ····  | 4.4 CITY - S       | 67 - ZIP           |  |                                |   |  |
| TITLE                |  | ☐ DELETE                                      | 5.1 TITLE          |                    |  | ☐ Chang                        | e 🔲 Addition                            |  |
| NAME                 |  |   | 5.2 NAME           |                    |  |                                |   |  |
| STREET ADDRESS       | }  |   | 5.3 STREET         | ADDRESS            |  |                                |   |  |
| ĊITY-ST-ZIP          |  |   | 5.4 CITY - S       | 6T-7IP             |  | ····                           |   |  |
| TITLE                |  | ☐ DELETE                                      | 6.1 TITLE          |                    |  | Chang                          | e 🔲 Addition                            |  |
| NAME                 |  |   | 6.2 NAME           |                    |  |                                |   |  |
| STREET ADDRESS       |  |   | 6.3 STREET         | ADDRESS            |  |                                |   |  |
| CITY-ST-7IP          |  |   | 64 OTV-5           | פול בו             |  |                                |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.