

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

01/02/13

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                            |                                                                                                                                                                 |                                                                                  |  |
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| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                                                                                 | <b>FILED</b><br>99 MAR -4 AM 10:03<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |  |
| <b>DOCUMENT # P95000060573</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                            |                                                                                                                                                                 |                                                                                  |  |
| 1. Corporation Name<br><b>QUICK-EST, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                            |                                                                                                                                                                 |                                                                                  |  |
| Principal Place of Business<br>4702 NW 165 STREET<br>MIAMI FL 33014                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                            | Mailing Address<br>4702 NW 165 STREET<br>MIAMI FL 33014                                                                                                         |                                                                                  |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                            |                                                                                                                                                                 |                                                                                  |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                            | 3. Date Incorporated or Qualified<br><b>08/07/1995</b>                                                                                                          |                                                                                  |  |
| 2a. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                            | 4. FEI Number<br><b>65-0738834</b>                                                                                                                              |                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                          |                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                            | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                 |                                                                                  |  |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                            | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                              |                                                                                  |  |
| 7. This corporation owes the current year intangible Personal Property Tax: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                            | 8. Name and Address of Current Registered Agent<br><b>LEGAL INFORMATION SERVICES INC</b><br><b>1290 WESTON ROAD SUITE 214</b><br><b>FT LAUDERDALE FL 33326</b>  |                                                                                  |  |
| 9. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                            | 10. Name and Address of New Registered Agent                                                                                                                    |                                                                                  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                                                                                                                                                                            | 12. SIGNATURE<br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when resigning). DATE |                                                                                  |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                           |                                                                                  |  |
| 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                            | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP                                                                                                  |                                                                                  |  |
| 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                            | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP                                                                                                  |                                                                                  |  |
| 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                            | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP                                                                                                  |                                                                                  |  |
| 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                            | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP                                                                                                  |                                                                                  |  |
| 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                            | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP                                                                                                  |                                                                                  |  |

CORP/STA 1/4/99

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:****RECEIVED**

1/19/99

305-620-1555

Date

Daytime Phone #