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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

## 1006

| OBJEC  | CTSERV C   | ONS  | ULTING  | , INC.  |  |  |                                |  |  |  |                  |                                       |                              |                             |                       |   |                       |                           |             |
|--|--|--|---|---|--|--|--------------------------------|--|--|--|------------------|---------------------------------------|------------------------------|-----------------------------|-----------------------|---|-----------------------|---------------------------|-------------|
| <br>incipal Place  | e of Business  |  |   |   | М  | ailing A                                   | ddress                         |  |  |  |                  |                                       |                              |                             |                       |   |                       |                           |             |
| 6011 n nebraska ave<br>Uite 106<br>Utz Fl 33549  |  |  | 16011 N NEBRASKA AVE<br>SUITE 106<br>LUTZ FL 33549                    |   |  |  |                                |  |  |  |                  |                                       |                              |                             |                       |   |                       |                           |             |
|  |  |  |   |   |  |  |                                |  |  |  |                  | 3. Date,Inc<br>08/07                  | orporated o<br><b>'/1995</b> | r Qualified                 | 3a. I                 | Date of La                                      | st Re                 | port                      |             |
| Principal P  | lace of Busini   | ess  |   |   | ⊢— <u>`</u>                                | Mailin                                     | g Address                      |  |  |  |                  | 4. FEI Nun                            | ber                          | 0.5                         | <u> </u>              |   |                       | pplied Fo                 |             |
| Suite, Apt.  | # etc  | · · · · · · · · · · · · · · · · · · ·  |   |   | 26   | Suite                                      | Apt. #, etc.                   |  |  |  |                  |                                       | -332                         | <u>. 805</u>                | <u> </u>              | 69  |                       | lot Applic<br>Additiona   |             |
| Otaliti, 7 q.n.  | ·, e.c.  |  |   |   | 27   | Ocirco,                                    | 7451. H, 600.                  |  |  |  |                  | 5. Certifica                          | e of Status                  | Desired                     |                       |   | –                     | Applicant<br>Required     | 31          |
| City & Stat  | е  |  |   |   | 201  | City &                                     | State                          |  |  |  |                  | 6. Election                           | Campaign F                   |                             |                       |   |                       | May Be                    | -           |
| Zipi   |  | C  | ountry  |   | 28   | Zφ   |                                |  | Country  |  |                  | 8. This cor                           |                              | ,                           |                       |   |                       | to Fees<br>199.032,       |             |
|  | O Nome   | 25   | 44  |   | 29   |  | 41                             | 30   |  |  |                  | Florida 9                             |                              | Yes                         |                       |   |                       |                           |             |
|  | 9. Name  | and A  | ddress o  | Current   | Hegis                                      | stered A                                   | Agent                          |  | 81   | Name   |                  | 10. Name a                            | na Aaares                    | 8 O! NEW I                  | Hegistei              | rea Agent                                       |                       |                           |             |
| SELVIA,  | SCOTT  |  |   |   |  |  |                                |  | 82   | Street   | Addres           | s (P.O. Box N                         | umber is No                  | ot Acceptal                 | b <del>ie</del> )     |   |                       |                           |             |
|  | I NEBRASK  | a ave  |   |   |  |  |                                |  | 83   | <u> </u>   |                  | · · · · · · · · · · · · · · · · · · · |                              | · ·                         |                       |   |                       |                           |             |
| SUITE 1  | 06   |  |   |   |  |  |                                |  | 03   | Ί  |                  |                                       |                              |                             |                       |   |                       |                           |             |
| LUTZ FL 33549  |  |  |   |   |  |  |                                | 84 City  |  |  |                  |                                       |                              |                             |                       | Codo  |                       |                           |             |
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