

CAPITAL CONNECTION

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11/09 '98 11:47 NO.876 01/04

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

98 NOV 12 AM 11:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P4500DD60389

1. Corporation Name

DOUGLAS MENTAL HEALTH CENTER, INC.

Principal Place of Business

Mailing Address

1333 SOUTH MIAMI AVE
SUITE 100
MIAMI, FL 33130

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

Aug 1995

4. FEI Number

65-0651528

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐

\$5.00 May Be Added to Fees

8. This corporation owns or has paid the current year intangible Personal Property Tax due June 30.

☐ Yes☐ No

2. Principal Place of Business

21 1333 SOUTH MIAMI AVE

2a. Mailing Address

26 1333 SOUTH MIAMI AVE

22 SUITE 100

27 SUITE 100

23 MIAMI, FL

28 MIAMI, FL

24 33130

Country

25 USA

29 33130

Country

30 USA

9. Name and Address of Current Registered Agent

RAUL J. SANCHEZ DE VARONA, PA
4649 PONCE DE LEON BLVD.
SUITE 400
CORAL GABLES, FL 33146

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0302 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of individual or principal named or registered agent and title in parentheses.

(NOTE: Registered Agent signature required when nonattending)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11. TITLE

PD

NAME

MARYANN BARNETT

STREET ADDRESS

100 DEBARTOLO PLACE

CITY-ST-ZIP

SUITE 100

11. TITLE

BOARDMAN, OHIO 44556

NAME

STREET ADDRESS

CITY-ST-ZIP

11. TITLE

VST D

NAME

PATRICIA MACEJKO

STREET ADDRESS

100 DEBARTOLO PLACE

CITY-ST-ZIP

SUITE 100

11. TITLE

BOARDMAN, OHIO 44556

NAME

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100 DEBARTOLO PLACE

CITY-ST-ZIP

SUITE 100

11. TITLE

12. NAME

13. STREET ADDRESS

14. CITY-ST-ZIP

11. TITLE

12. NAME

13. STREET ADDRESS

14. CITY-ST-ZIP

11. TITLE

12. NAME

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11. TITLE

12. NAME

13. STREET ADDRESS

14. CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change or an attachment with an address.

SIGNATURE:

SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Title

Division/Phone