## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

SIGNATURE:



PLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS **FILED** 

Jan 26 1998 8:00am

Secretary of State

| DOCU                                | MENT # <b>P9500</b> 0                                                                                                     | 0060228 (0                                                                    | ))                                                    |                                                                                                                                                                    |                                                  |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|                                     | PARTS SUPPORT U.S INC.                                                                                                    |                                                                               | •                                                     |                                                                                                                                                                    |                                                  |
| ALTIO                               | PARTS SUFFORT 0.5 ING.                                                                                                    |                                                                               |                                                       | i andiperi den anama dalle de lac melas dalla encia m                                                                                                              | 122112 MATUR SCHOOL STAND SAND NAAF              |
|                                     |                                                                                                                           |                                                                               |                                                       |                                                                                                                                                                    |                                                  |
| Principal Plac                      | e of Business                                                                                                             | Mailing Address                                                               |                                                       |                                                                                                                                                                    | 1011   B                                         |
| 8627 NW 681                         |                                                                                                                           | 999 S. BAYSHORE DR                                                            | 11/15 #2004                                           |                                                                                                                                                                    |                                                  |
| MIAMI FL 331                        |                                                                                                                           | MIAMI FL 33131                                                                | IVE #2004                                             | ]                                                                                                                                                                  |                                                  |
| US                                  |                                                                                                                           |                                                                               |                                                       | DO NOT WRITE IN THI                                                                                                                                                | S SPACE                                          |
|                                     |                                                                                                                           |                                                                               |                                                       | 3. Date Incorporated or Qualified                                                                                                                                  |                                                  |
|                                     |                                                                                                                           |                                                                               |                                                       | 07/17/1995                                                                                                                                                         |                                                  |
| <del></del> ,                       | lace of Business                                                                                                          | 2a. Mailing Address                                                           |                                                       | 4. FEI Number                                                                                                                                                      | Applied For                                      |
| Suite, Apt.                         | * oto                                                                                                                     | Suite, Apt. #, etc.                                                           |                                                       | 65-0584790                                                                                                                                                         | Not Applicable                                   |
| 22                                  | #, 810.                                                                                                                   | 27 Saite, Apr. #, etc.                                                        |                                                       | 5. Certificate of Status Desired                                                                                                                                   | \$8.75 Additional Fee Required                   |
| City & Stat                         | 8                                                                                                                         | City & State                                                                  |                                                       | 6. Election Campaign Financing                                                                                                                                     | <del></del>                                      |
| 23                                  | -                                                                                                                         | 28                                                                            |                                                       | Trust Fund Contribution                                                                                                                                            | \$5.00 May Be<br>Added to Fees                   |
| Zip                                 | Country                                                                                                                   | Zip                                                                           | Country                                               | 8. This corporation owes or has paid the o                                                                                                                         |                                                  |
| 24                                  | 25                                                                                                                        | 29                                                                            | 30                                                    | Personal Property Tax due June 30.                                                                                                                                 | Yes D No                                         |
|                                     | 9. Name and Address of Currer                                                                                             | nt Registered Agent                                                           |                                                       | 10. Name and Address of New Registere                                                                                                                              | d Agent                                          |
| CO                                  | NDE, HECTOR                                                                                                               |                                                                               | 81 Name                                               |                                                                                                                                                                    | ```                                              |
| 8627 NW 68TH ST                     |                                                                                                                           |                                                                               | 82 Street A                                           | ddress (P.O. Box Number is Not Acceptable)                                                                                                                         | <del></del>                                      |
| MIAMI FL 33166                      |                                                                                                                           |                                                                               | Guest A                                               | ' variable is the Accordance)                                                                                                                                      |                                                  |
|                                     |                                                                                                                           |                                                                               | 83                                                    |                                                                                                                                                                    |                                                  |
|                                     |                                                                                                                           |                                                                               | 84 City                                               | ······································                                                                                                                             | 85 Zip Code                                      |
|                                     |                                                                                                                           |                                                                               |                                                       | F                                                                                                                                                                  | L     ·                                          |
| 11. Pursuant                        | to the provisions of Sections 607,050                                                                                     | 2 and 607.1508, Florida Sta                                                   | tutes, the above-named o                              | orporation submits this statement for the purpose ration's board of directors. I hereby accept the a                                                               | of changing its registered                       |
| office of r                         | egistered agent, or both, in the State<br>im familiar with, and accept the oblig                                          | of Fiorida, Such change wa<br>ations of, Section 607.0505,                    | is authorized by the corpo<br>Florida Statutes.       | ration's board of directors. I hereby accept the ap                                                                                                                | opointment as registered                         |
| SIGNATURE                           |                                                                                                                           |                                                                               |                                                       | •                                                                                                                                                                  |                                                  |
|                                     | Signature, typed or printed name of registered age                                                                        |                                                                               | IOTE: Registered Agent signature re                   |                                                                                                                                                                    |                                                  |
| 12.                                 | OFFICERS AN                                                                                                               | D DIRECTORS                                                                   | 13.                                                   | ADDITIONS/CHANGES TO OFFICERS AI                                                                                                                                   |                                                  |
| TITLE                               | Abchiv ficozob                                                                                                            | L DELETE                                                                      | 1 1 TITLE                                             |                                                                                                                                                                    | ☐ Change ☐ Addition                              |
| NAME                                | DAPENA, HECTOR                                                                                                            | 004                                                                           | 1.2 NAME                                              |                                                                                                                                                                    |                                                  |
| STREET ADDRESS                      | 999 S. BAYSHORE DRIVE #2                                                                                                  | UU4                                                                           | 1.3 STREET ADDRESS                                    |                                                                                                                                                                    |                                                  |
| CITY-ST-ZIP<br>TITLE                | MIAMI FL                                                                                                                  | DELETE                                                                        | 1 4 CITY - ST - ZIP<br>2 1 TITLE                      | <del></del>                                                                                                                                                        | Change Addition                                  |
|                                     | •                                                                                                                         | ב_ן טבנבוב                                                                    | 1                                                     |                                                                                                                                                                    | Li Change Li Adultion                            |
| NAME                                | CONDE, HECTOR                                                                                                             |                                                                               | 2 2 NAME                                              |                                                                                                                                                                    |                                                  |
| STREET ADDRESS                      | 8627 NW 68TH ST                                                                                                           |                                                                               | 2 3 STREET ADDRESS                                    |                                                                                                                                                                    |                                                  |
| CITY-ST-ZIP<br>TITLE                | MIAMI FL<br>VPT                                                                                                           | DELETE                                                                        | 2 4 CITY-ST-ZIP                                       |                                                                                                                                                                    | Change Addition                                  |
| NAME                                | GRANDE, MODESTO                                                                                                           | Deter                                                                         | 3 1 TITLE<br>3.2 NAME                                 |                                                                                                                                                                    | C3 Gliange C3 Addition                           |
| STREET ADDRESS                      | 999 S BAYSHORE BLVD #20                                                                                                   | 04                                                                            | 3.2 NAME<br>3.3 STREET ADDRESS                        |                                                                                                                                                                    |                                                  |
|                                     | MIAMI FL                                                                                                                  | U4                                                                            |                                                       |                                                                                                                                                                    |                                                  |
| CITY-ST-ZIP<br>TITLE                | MILLANI F.T.                                                                                                              | DELETE                                                                        | 3.4, CITY-ST-ZIP<br>4.1 TITLE                         |                                                                                                                                                                    | Change Addition                                  |
| NAME                                |                                                                                                                           |                                                                               | 4. 2 NAME                                             |                                                                                                                                                                    | C Grange C Reduction                             |
| STREET ADORESS                      |                                                                                                                           |                                                                               | 4.3 STREET ADDRESS                                    |                                                                                                                                                                    |                                                  |
|                                     |                                                                                                                           |                                                                               | 4.4 CITY - ST - ZIP                                   |                                                                                                                                                                    |                                                  |
| CITY-ST-ZIP<br>TITLE                |                                                                                                                           | DELETE                                                                        | 5.1 TITLE                                             | <del></del>                                                                                                                                                        | Change Addition                                  |
| NAME                                |                                                                                                                           |                                                                               | 5.2 NAME                                              |                                                                                                                                                                    |                                                  |
| STREET ADDRESS                      |                                                                                                                           |                                                                               | 5.3 STREET ADDRESS                                    |                                                                                                                                                                    |                                                  |
| CITY-ST-ZIP                         |                                                                                                                           |                                                                               | 5.4 CITY-ST-ZIP                                       |                                                                                                                                                                    |                                                  |
| THILE                               |                                                                                                                           | DELETE                                                                        | 61 TITLE                                              |                                                                                                                                                                    | ☐ Change ☐ Addition                              |
| NAME                                |                                                                                                                           |                                                                               | 6.2 NAME                                              |                                                                                                                                                                    |                                                  |
| STREET ADDRESS                      |                                                                                                                           |                                                                               | 6.3 STREET ADDRESS                                    |                                                                                                                                                                    |                                                  |
| CITY-ST-ZIP                         |                                                                                                                           |                                                                               | 6.4 CITY - ST - ZIP                                   |                                                                                                                                                                    | }                                                |
| 14. I hereby o                      | certify that the information supplied w                                                                                   | Ith this filing does not qualify                                              | for the exemption stated                              | in Section 119.07(3)(i), Florida Statutes. I further                                                                                                               | certify that the information                     |
| indicated<br>officer or<br>Block 12 | on this annual report or supplementa<br>director of the corporation or the reco<br>or Block 13 if changed, or on an attai | annual report is true and a<br>elver or trustee emphyered<br>chment with an e | courate and that my signate execute this report as re | in Section 119.07(3)(i), Florida Statutes. I further a<br>ature shall have the same legal effect as if made u<br>equired by Chapter 607, Florida Statutes; and tha | Inder oath; that I am an<br>I my name appears in |