

P95000060089

Carpet Master of the Treasure Coast  
6803 Sebastian Road  
Ft. Pierce, Fl 34951

(City, State, Zip) (Phone #)

500001552465  
-08/03/95--01019--013  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

OFFICE USE ONLY

95 AUG -3 AM 0:20  
FILED  
REGISTRATION SERVICE  
TALLAHASSEE, FLORIDA

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

- 1. \_\_\_\_\_  
(Corporation Name) (Document #)
- 2. \_\_\_\_\_  
(Corporation Name) (Document #)
- 3. \_\_\_\_\_  
(Corporation Name) (Document #)
- 4. \_\_\_\_\_  
(Corporation Name) (Document #)

- Walk in  Pick up time \_\_\_\_\_  Certified Copy
- Mail out  Will wait  Photocopy  Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Handwritten signature and date: 8-3-95

Examiner's Initials

ARTICLES OF INCORPORATION  
OF  
CARPET MASTER OF THE TREASURE COAST, INC.

FILED  
95 AUG -3 AM 8:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, the undersigned natural person of the age of twenty-one years or more, do make and acknowledge these Articles of Incorporation for the purpose of forming a business corporation under and by the virtue of the laws of the State of Florida;

I.

The name of the corporation is Carpet Master of the Treasure Coast, Inc. whose principal office is located at 6803 Sebastian Road, Ft. Pierce, Saint Lucie County, Florida 34951.

II.

The period of duration of the corporation is perpetual.

III.

The purposes for which the corporation is organized are; to market and provide commercial and residential carpet cleaning, maintenance, and repair, services; and any other act or activities for which corporations may be organized under the General Statutes of the State of Florida.

IV.

The corporation shall have the authority to issue 5,000 (five thousand) shares of common stock with a par value of \$1.00 (one dollar).

V.

The minimum amount of consideration to be received by the corporation for its shares before it shall commence business is \$ 1,000 (one thousand dollars) in cash or property of equivalent value.

VI.

The name of the initial registered agent of the corporation is Carla S. Lamb, whose office is located at 6803 Sebastian Road, Ft. Pierce, Saint Lucie County, Florida 34951.

I hereby am familiar with and accept the duties and responsibilities as the registered agent of the above said corporation.

*Carla S. Lamb*  
Carla S. Lamb

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VII

The number of directors constituting the initial board of directors shall be two; and the name and addresses of the persons who are to serve as the directors until the first meeting of the shareholders or until their successors can be elected and qualify are:

Carla S. Lamb  
6803 Sebastian Road  
Ft. Pierce, Florida 34951

Thomas E. Lamb, Sr.  
1409 Cabbage Way  
Clewiston, Florida 33440

VIII.

The name and address of the incorporator is:

Carla S. Lamb  
6803 Sebastian Road  
Ft. Pierce, Florida 34951

IN WITNESS WHEREOF, I have hereunto set my hand and seal  
this the 31 day of July, 1995.

*Carla S. Lamb*  
Incorporator

State of Florida

St. Lucie County

I, Wilma C. Schuler, a Notary Public of St. Lucie County, do hereby certify that Carla S. Lamb personally appeared before me, this the 31 day of July, 1995, and acknowledged the execution of the foregoing Articles of Incorporation.

*Wilma C. Schuler*  
Notary Public  
My Commission expires:



WILMA C. SCHULER  
MY COMMISSION # CC448371 EXPIRES  
April 2, 1999  
BONDED THRU TROY FAIR INSURANCE, INC.

P95000060089

T. E. L. Enterprises Incorporated  
6803 Sebastian Rd  
Ft. Pierce FL 34931

000018943310  
-07/16/96--01065--003  
\*\*\*\*\*43.75 \*\*\*\*\*43.75

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<input type="checkbox"/>	Other

FILED  
 96 JUL 26 AM 9:38  
 DEPT. OF STATE  
 TALLAHASSEE, FLORIDA  
*SH 7/29*

Examiner's Initials	
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FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

July 18, 1996

T.E.L. Enterprises Incorporated  
6803 Sebastian Rd.  
Ft. Pierce, FL 34951

SUBJECT: CARPET MASTER OF THE TREASURE COAST, INC.  
Ref. Number: P95000060089

We have received your document for CARPET MASTER OF THE TREASURE COAST, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

As of todays date, the 1996 Annual Report has not been filed. I am enclosing a blank form for your convenience. If you have recently submitted the filing, disregard the form that I am enclosing.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Steven Harris  
Corporate Specialist

Letter Number: 796A00034822

I have made the appropriate changes  
on the Articles of Amendment to  
Articles of Incorporation - Article I.  
I am resubmitting this document  
with new name T.E.L. Enterprises  
of South Florida, Inc. We are  
currently preparing the 1990  
Annual Report and will submit  
said document in a timely delivery.

Carla S. Lumb

Carla S. Lumb  
Director

phone: 561-593-3099

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF

FILED  
TALLAHASSEE, FLORIDA

96 JUL 26 AM 9:38

FILED

Carpet Master OF The Treasure  
Coast, INC.

(present name)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

**FIRST:** Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

Article 1 The name of the corporation will be changed to T.E.L. Enterprises of South Florida, INC, whose principal office is located at 6803 Sebastian Road, Ft. Pierce, Saint Lucie County, Florida 34951.

Article 3 The purpose for which the corporation is organized are; to market and provide Sanitorial Service to commercial or institutional establishments as well as provide commercial and residential carpet cleaning, maintenance, and repair, services; and any other act or activities for which corporations may be organized under the General Statutes of the State of Florida.

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption: 7-10-1996

FOURTH: Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendmen:(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
voting group

- The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this day 10<sup>th</sup> of July, 19 96

Signature Carla S. Lamb  
(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

Carla S. Lamb  
Typed or printed name

Incorporator/Director  
Title