## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000059834 (8)

| Principal Plac                            | J.S.A.) CORP. De of Business METTO PARK RD. N FL 33433   | Mailing Address<br>7000 W PALMETTO PARK<br>SUITE 400<br>BOCA RATON FL 33433                                    | RD.  | DO NOT WRITE IN TH  |   |
|---|--|--|--|---|---|
|   |  |  |  | 08/03/1995  |   |
| 2. Principal F                            | Place of Business  | 2a. Mailing Address  |  | 4. FEI Number   | Applied For   |
| 21  |  | 26   |  | 65-0690289  | Not Applicable  |
| Suite, Apt. #, etc.                       |  | Suite, Apt. #, etc   |  | 5. Certificate of Status Desired  | \$8.75 Additional   |
| 22  |  | 27   |  |   | Fee Required  |
| City & Stat                               | te .   | City & State   |  | 6. Election Campaign Financing Trust Fund Contribution  | <b>\$5.00</b> May Be                                      |
| Zip                                       | Country  | 28 Zip   | Country  |   | Added to Fees   |
| 24  | 25   | — — ` — — — — — — — — — — — — — — — — —  | 30   | This corporation owes or has paid the expensional Property Tax due June 30.                         | current year Intangible                                   |
| 47  | 9. Name and Address of Cur   |  | 30   | 10. Name and Address of New Registere   |   |
| G/  | Arellek, Steven  |  | 81 Name  |   |   |
|   | 00 WEST PALMETTO PARK R  | D.   | 82 Street Add  | ress (P.O. Box Number is Not Acceptable)  |   |
|   | XTE 400  |  |  |   |   |
| BC  | DCA RATON FL 33433   |  | 83   |   |   |
|   |  |  | 84 City  |   | 85 Zip Code   |
|   |  | •  | , ],   | F   | <b>L</b>   1  |
| 11. Pursuant<br>office or i<br>agent. I a | to the provisions of Sections 607.0<br>registered agent, or both, in the St<br>am familiar with, and accept the ob | ISO2 and 607.1508. Florida Statute<br>ate of Florida. Such change was a<br>digations of, Section 607.0505, Flo | es, the above-named corp<br>uthorized by the corpora<br>rida Stalutes. | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the a | e of changing its registered<br>appointment as registered |
| SIGNATURE                                 | Signature, typed or printed name of registered   | speci and the diapplicable INOTE   | Registere 1 Agent signature requ                                       | ired when reinslating) DATE   | <del></del>   |
| 12.                                       |  | AND DIRECTORS  | 13.  | ADDITIONS/CHANGES TO OFFICERS A   |   |
| TITLE                                     | P  | DELETE   | 1.1 TITLE  |   | ☐ Change ☐ Addition                                       |
| NAME                                      | ROTCHIN, DEAN  |  | 1.2 NAME   |   |   |
| STREET ADDRESS                            | 110 WESTMINSTER RD   |  | 1.3 STREET ADDRESS   |   |   |
| CITY-ST-ZIP                               | W.P.B. FL 33405  |  | 1.4 C/TY - ST - Z/P  |   |   |
| TITLE                                     |  | DELETE   | 2.1 TITLE  |   | Change Addition   |
| NAME                                      |  |  | 2.2 NAME   |   |   |
| STREET ADDRESS                            |  |  | 2.3 STREET ADDRESS   |   |   |
| CITY-ST-ZIP                               |  |  | 2 4 CITY-ST-ZIP  |   |   |
| TITLE                                     |  | DELETE   | 3 1 TITLE  |   | Change Addition   |
| NAME                                      |  |  | 3.2 NAME   |   |   |
| STREET ADDRESS                            |  |  | 3 3 STREET ADDRESS   |   |   |
| CITY - ST - ZIP                           |  |  | 3.4 CITY-ST-ZIP  |   |   |
| THILE                                     |  | DELETE   | 4 1 TITLE  |   | ☐ Change ☐ Addition                                       |
| NAME                                      |  |  | 4 2 MAME   |   |   |
| STREET ADDRESS                            |  |  | 4 3 STREET ADDRESS   |   |   |
| CITY - ST - ZIP                           |  | - <del></del>  | 4 4 CITY - ST - ZIP  |   |   |
| TITLE                                     |  | DELETE   | 51 TILE  |   | Change Addition   |
| NAME                                      |  |  | 5.2 NAME   |   |   |
| STREET ADDRESS                            |  |  | 5 3 STREET ADDRESS   |   |   |
| CITY-ST-ZIP                               |  |  | 5.4 CITY-ST-ZIP  |   | ·   |
| TITLE                                     |  | ☐ DELETE   | 61TTLE   |   | ☐ Change ☐ Addition                                       |
| NAME                                      |  |  | 6 2 NAME   |   |   |
| STREET ADDRESS                            |  |  | 63 STREET ADDRESS  |   |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

**SIGNATURE** 

CITY-ST-ZIP

SIGNATING AND TYPED OR PRINTE

DEHN ROTCHIN

My 5/9

**FILED** 

Jun 04 1998 8:00am

Secretary of State

561-615-8488 Daytime Phone # 0331159