2003 FOR PR UNIFORM BUS	Feb 24, 2				
DOCUMENT # P9 1. Entity Name BEST WAY CLEANING SUPPLI	5000059802 ES, INC.		Secreta 1 02-24-2003 90		
Principal Place of Business 1559 CYPRESS DRIVE SUITE 1 JUPITER FL 33469 US 2. Principal Place of Business. 1 5 3 0 - 5 Cypres 5 D Suite, Apt. #, etc.	Mailing Address 1559 CYPRESS DRIVE SUITE 1 JUPITER FL 33469 US 3. Mailing Address LS 30 - T Cypro Suite, Apt. #, etc.	ss Dr.			
City & State Jupiter, FL	City & State Jugiter, FL	32469	☐ CHECK HERE IF I		

FILED
Feb 24, 2003 8:00 am
Secretary of State

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Name and Address of Current Registered Agent					' 			7 Name	and Add	age of No	w Penie		•		\dashv
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BOCK, JA	AMES G				L								-z	•	
19065 TALON WAY						Street A	ddress (P.C	D. Box N	umber is N	ot Accept	able)				
JUPITER	FL 33458				ſ							• •		***	
						City					<u>-</u>	FL	Zip Cod		\dashv
8. The above the obligation	named entity tions of registe	v submits this state ered agent.	ment for the purp	ose of changing its	registered	d office or	registered	agent, d	or both, in t	he State o	f Florida.		niliar with	and accept	\dashv
SIGNATURE															
	Signature, typed o	or printed name of registe	red agent and title if app	licable. (NOTE	: Registered A	Agent signatu	ure required who	en reinstatir	ng)			DATE			
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2. I hereby o	ertify that the i	information supplie	d with this flues	does not qualify for t			od in O		(A)(') 5:						1
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Interest certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CIPATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/20/03 561-748-3667
Date Daytime Phone #