FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000059517

| | 14. Ilian Address | |
|-----------------------------|-----------------------|--|
| Principal Place of Business | Mailing Address | |
| 6061 ST. JOHNS AVENUE | 6061 ST. JOHNS AVENUE | |
| PALATKA FL 32177 | PALATKA FL 32177 | |
| | | |

FILED Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90005 035 ***150.00

| SPECIALTY BUSINESS CORPORATION, INC. Principal Place of Business Mailing Address 6061 ST. JOHNS AVENUE PALATKA FL 32177 PALATKA FL 32177 | | | | | | DO NOT WRITE IN THIS S | | |
|---|--------------------------------------|------------------------|----------------|-------------------|---------------------|---|---|---------------------------|
| | | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 07/26/1995 | | |
| | Place of Business | 2a. Mailing Address | 3 | | | 4. FEI Number | _ | plied For t Applicable |
| Suite, Apt. | # etc | 26 Suite, Apt. #, et | <u> </u> | | · · · · · · · - · · | 59-3339714 | \$8.75 A | |
| 22 | n, 610. | 27 | - - | | | 5. Certifcate of Status Desired | Fee Re | |
| City & Stat | te | City & State | | | | 6. Election Campaign Financing | \$5.00 | - 1 |
| 23 | | 28 | | | | Trust Fund Contribution | Added t | o Fees |
| Zip | Country | Zip | | ountry | | This corporation owes the current year Intal Personal Property Tax. | ngible □Yes | □No |
| 24 | 9. Name and Address of Curr | 29 Agent | 30 | | | 10. Name and Address of New Registered A | = | |
| | 3. Name and Address of Curt | ont registered registr | _ | 81 | Name | | | |
| | UGGS & CARMICHAEL P.A. | | | 82 | Street Ac | dress (P.O. Box Number is Not Acceptable) | | |
| - | S.E. FIRST AVENUE | | | | | | | |
| GAIN | NESVILLE FL 32601 | | | 83 | | १ द्वे १ ११४ तर २०१० अक्ट ४ लिक देवीन कार्योत्स | ************************************** | 10-1-12-12-1 |
| | | | | 84 | City | | 85 - Zip (| Code* |
| agent. I a | m familiar with, and accept the obli | | | red Agen | | uired when reinstating) ADDITIONS/CHANGES TO OFFICERS AND | DIRECTO | DR\$ IN 12 |
| TITLE | P | DEL | | TITLE | | | ☐ Change | Addition |
| NAME | ANDERSON, ALAN E | | 12 | NAME | | • | | |
| STREET ADDRESS | **** AT 101110 ALENUA | | 13 | STREET | ADDRESS | | | ļ |
| CITY-ST-ZIP | PALATKA FL 32178 | | | CITY-SI | T-ZIP | | | a delition |
| TITLE | | □ D€LI | | TITLE | | | ☐ Change | Addition |
| NAME | | | | NAME | ******* | | | j |
| STREET ADDRESS | | | | 4 CITY-S | ADDRESS | <u> </u> | - | - |
| CITY-ST-ZIP TITLE | | DEL | | TITLE | | | ☐ Change | Addition |
| NAME | | | 3.2 | NAME | | | | ļ |
| STREET ADDRESS | | | 3.3 | STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | | I. CITY-S | T-ZIP | | Change | Addition |
| TITLE | | ☐ DEL | | 1 TITLE | | | Change | Audition |
| NAME | | | 1 | 2 NAME | ADDRESS | | | |
| STREET ADDRESS | | | 1 | CITY-ST | Į. | | | 1 |
| CITY-ST-ZIP TITLE | | ☐ DEU | | TITLE | | | Change | Addition |
| NAME | | | 5.2 | 2 NAME | | | | |
| STREET ADDRESS | ; | | | | FADDRESS | | | |
| CITY-ST-ZIP | | | | CITY-ST | T-ZIP | | Channe | ["] Addition |
| TOLE | | ☐ DEL | | 1 TITLE 2 NAME | | | Change | Addition [|
| NAME | | | | | ADDRESS | | | ĺ |
| STREET ADDRESS | · | | E 0.3 | J VITALE! | | | | |

CITY-ST-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: