

P95000059485

Wash-N-Lube, Inc.
(Requestor's Name)
9895 S.W. 58 St.
(Address)
Miami, Fl. 33173
(City, State, Zip) (Phone #)

FOR OFFICIAL USE ONLY
DO NOT WRITE IN THESE SPACES

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

W95-14689
KMH 7-20-95

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

July 20, 1995

WALTER ANGEL
9895 S.W. 58 STREET
MIAMI, FL 33173

SUBJECT: WASH-N-LUBE, INC.
Ref. Number: W95000014689

We have received your document for WASH-N-LUBE, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6927.

Kathy Hyman
Document Specialist

Letter Number: 295A00034801

Articles of Incorporation

1. The name of the corporation is: WASH - N - LUBE, INC.
I hereby Am Familiar with And Accept The Rights And Responsibilities As Registered Agent For Said Corporation.
2. The purpose for which this corporation is organized is to transact any and all business for which corporations may be incorporated under Chapter 607, Florida Statutes.
3. The corporation shall have the authority to issue 1,000,000 shares of common stock, in one class only, each with a par value of \$ 0.01.
4. The registered agent shall be Walter Angel and the initial registered office shall be at 9895 SW 58 St.
Miami, Florida.
5. The initial Board of Directors shall have 2 member(s) whose name(s) and address(es) is/are as follows:
Walter and Lilliana Angel 9895 SW 58 St. Miami, FL 33173

The number of directors may be raised or lowered by amendment of the bylaws of the corporation but shall in no case be less than one.

6. The incorporator of this corporation is Walter Angel whose address is 9895 SW 58 St. Miami, FL 33173

Dated 7/14/95

WALTER ANGEL
Incorporator Walter Angel

STATE OF FLORIDA)
COUNTY OF DADE)

BEFORE me, the undersigned authority, personally appeared WALTER ANGEL, who is well known to me to be the person described in and who subscribed the above Articles of Incorporation, and he/she did freely and voluntarily acknowledge before me according to law that he/she made and subscribed the same for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at DADE State of FLORIDA this 14 day of July 1995

Notary Public

ROSITA FAIGENBLAT
My commission expires:

Accepted by Registered Agent:

Walter Angel
Incorporator



ROSITA FAIGENBLAT
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPI. JAN 21, 1996
BONDED WITH GENERAL INSURANCE UND.
COMM. # CC 175019