SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 1. Corporation Name

WESTCOAST MEDICAL SERVICES, INC.

FILED Jul 20, 1999 8:00 am Secretary of State 07-20-1999 90018 045 ***550.00

| | , | | | | | |
|---|--|----------------------------------|--------------------|--|--|--|
| Principal Place of Business Mailing Address | | | | | 1 (00)(40) iin iaini aiin agii agiii | Målåt ärrið lötti Stætt Otala aver last. |
| 6012B 14TH ST | TREET WEST | P.O. BOX 5917 | | | | |
| SUITE 61 | | 7458 N TAMIAMI TRAIL | | | DE MEDINE IN THE SPACE | |
| BRADENTON F | EL 34207 | SARASOTA FL 34277 | | | DO NOT WRITE IN THIS SPACE | |
| | | US | | | 3. Date Incorporated or Qualified 08/01/1995 | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4, FEI Number | Applied For |
| 21 | | 26 | | | 65-0599730 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5, Certificate of Status Desired | \$8.75 Additional Fee Required |
| 22 | | 27 | | | | |
| City & State | | City & State | | 6, Election Campaign Financing | \$5.00 May Be Added to Fees | |
| 23 | Country | Zip | Cor | intry | Trust Fund Contribution | |
| Zip | Country | 29 | 30 | in to y | Intangible Personal Property. | Yes No |
| 24 | 25 9. Name and Address of Current | | [30] | <u> </u> | 10. Name and Address of New Registe | |
| <u> </u> | 3. Name and Address of Current | t Registered Agent | | 81 Name | | |
| COF | rry, martin | | | | | |
| | . BOX 5917 | | 82 Street Add | | ess (P.O. Box Number is Not Acceptable) | |
| 745 | | | 83 | | | |
| SAR | VASOTA FL 34277 | ļ | | | | |
| | | | | 84 City | | FL 85 Zip Code |
| SIGNATURE . | to the provisions of sections 607,0502 registered agent, ol both, in the State arm fathilize with, and accept the obligation of the section o | <i>D</i> | | ove-named corporation tutes. ared Agent signature required. | ration submits this statement for the purpose on's board of directors. I hereby accept the a director of the purpose on's board of directors. I hereby accept the a director of the purpose of the purpose on the purpose on the purpose of the purpos | 7 / 7 |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OFFICER | S AND DIRECTORS IN 12 |
| TITLE | D | DELETE | DELETE 1.1 TIT | | | S AND DIRECTORS IN 12 Change Addition |
| NAME | CORRY, MARTIN C | | 1.2 N/ | AME | | |
| STREET ADDRESS | 6012B 14TH STREET WEST, S | SUITE 6 | 1.3 \$1 | REET ADDRESS | | \ \ \ |
| CITY-ST-ZIP | BRADENTON FL 34207 | <u> </u> | 1.4 C | TY-ST-ZIP | | |
| TITLE | DELETE 2.1 | | 2.1 TI | TLE | | Change Addition |
| NAME | 22 | | 2.2 N | AME | | |
| STREET ADDRESS | TREET ADDRESS | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 2.4 C | TY-ST-ZIP | | |
| TITLE | | DELETE | 3.1 TI | TLE | | Change Addition |
| NAME | | | 3.2 N | AME | | |
| STREET ADDRESS | | | 3.3 S1 | REET ADDRESS | | |
| CITY-ST-ZIP. | | | | TY-ST-ZIP | | |
| TITLE | | DELETE | 4.1 TI | [| | Change Addition |
| NAME | | | 4.2 N | | | |
| STREET ADDRESS | • | | 4.3 \$7 | TREET ADDRESS | | |
| CITY-ST-ZIP | | | _ | TY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 TI | | | Change Addition |
| NAME | | | 5.2 N | 1 | | |
| STREET ADDRESS | | | | TREET ADDRESS | | |
| CITY-ST-ZIP | | | _ | TY-ST-ZIP | | |
| TITLE | | L DELETE | 6.1 TI | | | Change Addition |
| NAME | | | 6.2 N | | | |
| STREET ADDRESS | | | 6.3 5 | TREET ADDRESS | | } |
| | | | | | | I |
| CITY-ST-ZIP | artify that the information symplical with | this filing does not qualify for | | ITY-ST-ZIP | tion 119.07(3)(i), Florida Statutes. I further ce | rtify that the information |

in Block 12 or Block 13 if chap

SIGNATURE: