

1201 HAYS STREET  
TALLAHASSEE, FL 32301  
904-222-0300

800-342-8086

**CSC networks**  
PRESIDENTIAL  
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 651098 6221A

AUTHORIZATION :

COST LIMIT : 9 PPD

ORDER DATE : August 1, 1995

ORDER TIME : 10:22 AM

ORDER NO. : 651898

CUSTOMER NO: 6221A

CUSTOMER: Ms. Carolyn Barker  
ABEL BAND RUSSELL COLLIER  
PITCHFORD & GORDON, CHARTERED  
Barnett Bank Center, 8-10th Fl  
240 South Pineapple Avenue  
Sarasota, FL 34236-6737

7000011550527  
-08/01/95 - 01001 - 016  
\*\*\*\*\*12.00 \*\*\*\*\*12.00

7000011550527  
-08/01/95 - 01001 - 017  
\*\*\*\*\*0.50 \*\*\*\*\*0.50

DOMESTIC FILING

NAME: MEDICAL INNOVATIONS & NUCLEAR  
TECHNOLOGY, INC.

XX 0 ARTICLES OF INCORPORATION  
CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX 1 CERTIFIED COPY  
1 PLAIN STAMPED COPY  
1 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jennifer Moran

EXAMINER'S INITIALS:

T. BROWN AUG - 2 1995

FILED  
AUG - 1 1995  
TALLAHASSEE, FL  
CLERK OF COURT

FILED  
95 AUG -1 4 8 43  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF

MEDICAL INNOVATIONS & NUCLEAR TECHNOLOGY, INC.

The undersigned incorporator, for the purpose of forming a Corporation for profit under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE I - NAME

The name of this Corporation is:

MEDICAL INNOVATIONS & NUCLEAR TECHNOLOGY, INC.

ARTICLE II - TERM OF EXISTENCE

The Corporation is to exist perpetually.

ARTICLE III - PURPOSES

The purpose of the Corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The shares of stock of this Corporation shall consist of only one class. The number of shares of stock that this Corporation is authorized to have outstanding at any one time is 1,000 Shares of Common Stock having a par value of \$1.00 per share.

ARTICLE V - PRINCIPAL OFFICE

The address of the principal place of business of this Corporation shall be:

4300 Kings Highway  
Port Charlotte, Florida 33952

and, the mailing address of this Corporation shall be:

4300 Kings Highway  
Port Charlotte, Florida 33952.

ARTICLE VI - INITIAL REGISTERED AGENT AND ADDRESS

The registered agent and street address of the registered office of this Corporation is:

John Joseph Janick                      4300 Kings Highway  
Port Charlotte, Florida 33952.

ARTICLE VII - DIRECTORS

This Corporation shall have one (1) Director initially. The number of Directors may be changed from time to time by Bylaws adopted by the Shareholders. The name and address of each member of the first Board of Directors is:

John Joseph Janick                      4300 Kings Highway  
Port Charlotte, Florida 33952.

ARTICLE VIII - AMENDMENT

These Articles of Incorporation may be amended in certain instances by the Board of Directors as provided by statute and in certain instances by resolutions adopted by the Board of Directors, proposed by them to the Shareholders and approved at a Shareholders Meeting by a majority of the stock entitled to vote thereon.

ARTICLE IX - INCORPORATOR

The name and street address of each incorporator to these Articles of Incorporation is:

John Joseph Janick 4300 Kings Highway  
Port Charlotte, Florida 33952.

The undersigned has executed these Articles this \_\_\_\_\_ day  
of \_\_\_\_\_, 19\_\_\_\_.

  
John Joseph Janick  
"INCORPORATOR"

Having been named as Registered Agent and to accept service of process for MEDICAL INNOVATIONS & NUCLEAR TECHNOLOGY, INC. at the place designated in the Articles, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

7/21/95  
Date

  
John Joseph Janick  
Registered Agent

P95000059419

ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDON  
ATTORNEYS AND COUNSELORS AT LAW

BARNETT BANK CENTER  
240 SOUTH PINEAPPLE AVENUE  
P.O. Box 49948  
SARASOTA, FLORIDA 34236-6948

WATS (FROM TAMPA) 645-7105  
PHONE (813) 366-6660  
FAX (813) 366-1999

THE TIDEWATER BUILDING  
SUITE 201  
1375 JACKSON STREET  
FORT MYERS, FLORIDA 33901

PHONE (813) 337-0062  
FAX (813) 337-0406

TANDEM CENTER  
SUITE 199  
333 S. TAMiami TRAIL  
VENICE, FLORIDA 34285

PHONE (813) 485-8200  
FAX (813) 488-9436

ATTORNEYS AND COUNSELORS AT LAW

ANTHONY J. ABEL  
SARALYN ABEL  
DOUGLAS M. BALKS  
DAVID S. BAND  
GREGORY S. BAND  
KATHRYN ANGELL CARR  
STEVEN J. CHASE  
RONALD L. COLLIER  
JOHN A. GARNER

CHERYL L. GORDON  
MARK D. HEDRETH\*\*\*  
JANE M. KENNEDY  
WILLIAM R. KOPF  
CHRISTINE EDWARDS LAMIA  
MARK W. McPALL  
BRADLEY D. MAGIEL  
GEORGE H. MAZZARANTANI  
JAN WALTERS PITCHFORD\*

MALCOLM J. PITCHFORD\*  
JERRY S. RUSSELL  
MICHAEL S. TAAFF  
WM. JERRI TOLTON, III  
PHILIP C. ZIMMERMAN

OF COUNSEL  
HARVEY J. ABEL  
JOHNSON S. SAVARY

ADDITIONAL JURISDICTIONS

DAVID S. BAND WASH. DC & MD  
RONALD L. COLLIER PA & NJ  
ANTHONY J. ABEL IL  
STEVEN J. CHASE GA  
MICHAEL S. TAAFF NJ & NY  
MARK W. McPALL TX  
BRADLEY D. MAGIEL OH & TN  
PHILIP C. ZIMMERMAN CO  
JOHN A. GARNER IN & IA

\*Board Certified Real Estate Lawyer  
\*\*Board Certified Civil Trial Lawyer  
\*\*\*Board Certified Business Bankruptcy Law  
American Bankruptcy Board of  
Certification

Please refer to our file number:

6424-1

Writer's direct line:

(941) 364-2745

Reply to: Sarasota

August 16, 1995

Mike Mayes, Supervisor  
Fictitious Name Registration  
P.O. Box 6327  
Tallahassee, FL 32302

Re: Address correction - MEDICAL INNOVATIONS & NUCLEAR  
TECHNOLOGY, INC.; corporation number P95000059419

Dear Mr. Mayes:

Pursuant to the instruction of a representative in your office  
with whom I spoke today, please note that the address for the  
referenced corporation should be corrected to include the Unit Number  
as follows:

Medical Innovations & Nuclear Technology, Inc.  
4300 Kings Highway  
Unit 203-116  
Port Charlotte, Florida 33952.

Please acknowledge that you have received and made this correction by  
enclosing a copy of this letter marked "Received" in the enclosed,  
postage prepaid, addressed envelope.

Thanking you in advance, I am

Sincerely,

ABEL, BAND, RUSSELL, COLLIER,  
PITCHFORD & GORDON, CHARTERED

By Carolyn Barker  
Carolyn Barker  
Legal Assistant

Enclosures

cc: Cheryl L. Gordon, Esq.

8/29/95a