## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthani

Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUMENT # P95000059402 (4)  ANDAW CARIBBEAN HOLDINGS INC. |  |  |   |                |   |                      |                         |            |
|--|--|--|---|----------------|---|----------------------|-------------------------|------------|
| ANDAW CAR  | ibbean holdings in   | NG.  |   |                | I INDIANA NA |                      |                         | 1111       |
| Principal Place of Business Mailing Address                |  |  |   |                |   |                      |                         |            |
| 7010 WEST PALMETTO<br>BOCA RATON FL 334                    | PARK ROAD. SUITE 2   | 498  |   |                |   |                      |                         |            |
|  |  |  |   |                | 3. Date Incorporated or Qualified 07/31/1995  | 3a, Dat              | te of Last Report       |            |
| 2. Principal Place of E                                    | Business   | 2a. Mailing Address  |   |                | 4. FEI Number,                                | _L                   | Applied                 | i For      |
| 21   |  | 26   |   | -414-14-41-4-4 | 65-0617081                                    |                      | Not App                 | plicable   |
| Suite, Apt #, etc  |  | Suite, Apt. #, etc   |   |                | 5. Certificate of Status Desired              | $\bowtie$            | \$8.75 Additi           | . 1        |
| City & State   |  | City & State   |   |                | 6. Election Campaign Financing                | F                    | \$5.00 May              | Be         |
| 23   |  | 28   |   |                | Trust Fund Contribution                       |                      | Added to Fee            |            |
| Zip -  | Country<br><b>25</b>   | Z(p  | Country<br>30                             |                | 8. This corporation has liability for in      | ntangible t<br>Yes 😿 | ax under s. 199.0<br>No | 032,       |
| , 9. N   | ame and Address of Curren  | t Registered Agent   |   |                | 10. Name and Address of New Re                | gistered A           | gent                    |            |
| WHITTAKE   | R. DAVID   |  | 81 Name                                   | 9              |   |                      |                         |            |
| 7040 WES   | 82 Stree   | 82 Street Address (P.O. Box Number is Not Acceptable)        |   |                |   |                      |                         |            |
| BOCA RA  | 83   |  |   |                |   |                      |                         |            |
|  |  |  |   |                |   |                      |                         |            |
|  |  |  | 84 City                                   |                |   | FL                   | 85 Zip Code             |            |
| 11. Pursuant to the pr                                     | ovisions of Sections 607.0502  | and 607 1508, Florida Statu                                  | tes, the above-named                      | l corpo        | ration submits this statement for the pi      | mose of c            | LL<br>hanging its regis | stered     |
| office or registere<br>agent. Lam familia                  | d agent, or both, in the State o<br>ar with, and accept the <u>oblig</u> a | of Florida. Such change was<br>tions of Section 607.0505, Fl | authorized by the corp<br>lorida Statutes | poratio        | i's board of directors. Thereby accept        | 1.4                  |                         | 1          |
| SIGNATURE  | Allind aiva  | MER  |   |                |   | Gar Ar               | JB 1996                 | ,          |
| Signar ze-   | Spector protein to misotrographical light<br>OF FICERS AND                 | **   | F.E. Bespitered Aprint Signation          | ret di partes  |   | folit                |                         |            |
| TITLE D  | OF FIGURE AINC   | DELETE   | 13.                                       | S              | ADDITIONS/CHANGES TO OFFIC                    |                      | Change                  |            |
| -  | TTAKER, CHARLES  |  | 1.2 NAME                                  | A,             | GELA WILLIAMS                                 |                      |                         | 4          |
| STREET ADDRESS 7040 WEST PALMETTO PARK ROAD, SUITE 2498    |  |  | 1.3 STREET ADDRESS                        | 70             | icela Williams<br>to w. Palmetto Pur          | D, STO               | e 498                   | 03         |
|  | A RATON FL 33433   | ,                      | 1.4 CITY - \$1 - ZIP                      |                | XA RATION FL 3                                |                      |                         | 12         |
| TITLE  |  | DELETE   | 2 \ TITLE                                 | 1              |   |                      |                         | Addition O |
| NAME   |  |  | 2.2 NAME                                  |                |   |                      |                         |            |
| STREET ADDRESS   |  |  | 2.3 STREET ADDRESS                        |                |   |                      |                         |            |
| CITY-ST-ZIP  |  | T DOLLTO   | 2 4 City - St - ZiP                       | ļ              |   |                      |                         |            |
| TITLE  |  | L DELFTE   | 3 1 TIME                                  |                |   | L.                   | Change {                | Addition   |
| NAME<br>STREET ADDRESS                                     |  |  | 3.2 NAME<br>3.3 STREET ADDRESS            | .              |   |                      |                         |            |
| CrTY-ST-ZIP  |  |  | 3.4 CITY+SF ZIP                           | `              |   |                      |                         |            |
| TITLE  |  | DELETE   | 41 11/16                                  | +              |   | Т                    | Change                  | Addition   |
| NAME   |  |  | 4-2 NAME                                  |                |   |                      | ,                       |            |
| STREET ADDRESS   |  |  | 4.3 STREET ADDRESS                        |                |   |                      |                         |            |
| CITY-ST-ZIP  |  |  | 4.4 CITY - S1 - 7IP                       |                |   |                      |                         |            |
| TITLE  |  | DELETE   | 5.1 FITCE                                 |                |   |                      | Change                  | Addition   |
| NAME   |  |  | 52 NAME                                   |                |   |                      |                         |            |
| STREET ADDRESS   |  |  | 5 3 STREET ADDRESS                        | •              |   |                      |                         |            |
| CITY-ST-ZIP<br>TITLE                                       |  | DELETE   | 5.4 CiTY - \$1 - ZiP                      | +              |   | -                    | T Change T T            | Adding     |
| NAME   |  | L_J DELETT   | 61 TITLE<br>62 NAME                       |                |   | L.                   | Chang#                  | Addition   |
| STREET ADDRESS   |  |  | 6.3 STREET ADDRESS                        |                |   |                      |                         |            |
| CiTY-ST-ZiP  |  |  | 6.4 CITY - ST - ZIP                       |                |   |                      | *                       |            |
|  | that the information supplied  | with this filing is voluntarily f                            |   | t qualif       | y for the exemption stated in Section 1       | 19.07(3)(k)          | , Fiorida Statute       | s I        |

further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes, and that my name appears in Broak 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR