## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000059307 (5)

THE TALK OF THE TOWN NAIL STUDIO, INC.

**FILED** Apr 09 1998 8:00am Secretary of State



Principal Place of Business Mailing Address				. Leanings and Large Aven 4841 18411 18611 18611 18611	AINIM IBIBB IIIII 88111 1684 1681
\$326 US HWY 98 NORTH 5326 US HWY 98 NORTH					
LAKELANO FL 33809		LAKELAND FL 33809		DO NOT WRITE IN THIS SPACE	
				3. Date Incorporated or Qualified	-
				08/01/1995	
	Place of Business	2a, Mailing Address		4. FEI Number	Applied For
21		26		59-3685787	Not Applicable
! Suite, Apt	. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
22 City & State		27]		g. Southball of Status Desired	Fee Required
	ite	City & State		6. Election Campaign Financing	<b>\$5.00</b> May Be
23 Zip	Country	Zip	Country	Trust Fund Contribution	Added to Fees
24	25	├ <b>-</b> -┐ '	Country	8. This corporation owes or has paid the o	
29	g, Name and Address of Current		1	Personal Property Tax due June 30.  10. Name and Address of New Registers	Yes No
FOOD UP LINE OF HODAL				rairicia Li Har	re)/
LAKELAND FL 33809			82 Street	Address (P.O. Box Number is Not Acceptable)	1
83				98 M 2 MOR (9 1/015)	~
			84 Gity	lke land F	85 Zp Sode 9
11. Pursuant to the provisions of Soctions 607,0502 and 607,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered.					
office or registered againt, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am (arguillar with, and accept the appointment as registered agent. I am (arguillar with, and accept the appointment as registered agent. I am (arguillar with, and accept the appointment as registered agent. I am (arguillar with, and accept the appointment as registered agent. I am (arguillar with).					
SIGNATURE MAURICIA MARRELL 3-18-98					
Signative, typed or printed name of registered agent and title if expiritable (NOTE: Registered Agent signature required when reinstating)  DATE					
12.	OFFICERS AND	<u> </u>	13.	ADDITIONS/CHANGES TO OFFICERS A	
TITLE	PS	□ DELETE	1.1 TITLE	17.1 × 60.1	☐ Change ☐ Addition
NAME	-FLOYD, PATRICIA L		1.2 NAME	Sybil J. Gay	
STREET ADDRESS	707 CARPENTERS WAY, #47		1.3 STREET ADDRESS	4108 W. Lone Dalc Rd.	
CITY-ST-ZIP	LAKELAND FL 33809	To Voca sta	1.4 City-St-ZiP	Plant City, Fl. 3356	
TITLE	VT	DELETE	2.1 TITLE	DS at L. Haccel	Change Addition
NAME	GARNETT, N. CHRISTINE		2.2 NAME	707, carpenters we	¥ #47
STREET ADDRESS	12917 OLD DADE CITY ROAD		2.3 STREET ADDRESS	Lakeland F1. 338	09
_CITY-ST-ZIP TITLE	KATHLEEN FL 33849	DELETE	2. 4 CITY-ST-ZIP	Dakelaha, F1. 330	
		L_ VELETE	3.1 TITLE		☐ Change ☐ Addition
NAME OTHER ADDRESS			3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP TITLE		DELETE	3.4. CITY-ST-ZIP		Change Addition
NAME			4.1 TITLE 4.2 NAME		Change Addition
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY-ST-ZIP		
TITLE		DELETE	5.1 TITLE	· · · · · · · · · · · · · · · · · · ·	Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY-ST-ZIP		
TITLE		DELETE	6.1 TITLE		Change Addition
NAME		<del></del>	6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS	·	, , , , , , , , , , , , , , , , , , ,
CITY-ST-ZIP			6.4 CITY-ST-ZIP		ŀ
	certify that the information supplied with	this filing does not qualify for t		d in Section 119 07/3/(i) Florida Statutae I further	cartify that the information

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.