## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

1707 N MILLS AVE

**PROFIT CCRPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000059244

1. Corporat on Name

1707 N MILLS AVE

Principal Place of Business

INDUSTRIAL FASTENERS OF ORLANDO, INC.

ORLANDO FL 32803			ORLANDO FL 32803 US						DO NOT WRITE IN THIS SPACE							
US		,	00					3.	Date In >	orporated						
}									07/28/							
2. Principal Pl	lace of Business		2a. Mailing Address						FEI Num						App	led For
21		2	¬						59-332	7746				-	Not	Applicable
Suite, Art.	#, etc.		Suite, Apt. #, etc.								Desired			\$8.	75 A	ditional
22		2	7					5.	Certificate	e of Status	Desirea	Ц		F	ee Rec	ired
City & State	e .		City & State					6.	Election	Campaign	Financir	ig m		\$5	.00	vlay Be
23		2	в]						Trust Fu	nd Contrib	ution	.a 🗆		Ac	ided to	Fees
Zip	Count	ry	Zip		Country	,		8.	This com	poration ov	ves the c	urrent y	ear Inta			
24	25	2	9	30						l Property				Ye	5	]No
	9. Name and Add	10.	Name a	nd Addres	s of Nev	v Regis	tered A	Agent								
	S, WILLIAM L JR.				81		Name									
	82	+	Street Ac	Ad tress (P	O. Box N	lumber is	Not Acce	ptable)								
32) NORTH MAGNOLIA AVE., SUITE A-9						L										
) OFILE	ANDO FL 32801				83	l										:
					84	├	City							85	Zip C	ode
							•						FL			
11. Pursua it	to the provisions of Se	ctions 607 0502 and	d 607.1508, Florida Statu	ules, th	e abov	e-r	named co	co poration	n submits	this stater	nent for t	he purp	ose of	changi	ng its r	egistered
office or n	egistered agent, or bot m familiar with, and ac	h, in the State o. Flo cept the obligations	orida. Such change was of, Section 607.0505, Fl	autnori Icrida S	ized by Statutes	นา ร.	e corpora	oration's bo	para or air	ectors. i n	егеру ас	cepi ine	app Jii	unen	as reg	istered
_			,													
SIGNATURE	Signature, typed or printed nar	ne of registered agent and t	itle if applicable (NOT	TI Regist	tered Ager	nt si	signature requ	egu red when re					ATE			
12.		OFFICERS AND DI	RECTORS		13.				ADDITIC N	NS/CHANC	SES TO	OFFICE	RS / N			
TITLE	PST		☐ DELETE	1	.1 TITLE									☐ Ch	ange	☐ Addition
NAME	HUNTER, MIKE			1	.2 NAME											
STREET ADDRESS	2009 WEEKS AVE			1	3 STREET	ΤAI	DORESS									
CITY-ST-ZIP	ORLANDO FL 328	06		1	4 CITY-S	T- 2	ZIP									
TITLE			☐ DELETE	. 2	2.1 TITLE									Ch	ange	Addition
NAME				2	2.2 NAME											
STREET ADDRE 3S				2	3 STREET	ΤAſ	ODRESS									
CITY-ST-ZIP				2	2. 4 CITY- 9	ST- :	. ZIP									
TITLE			☐ DELETE	3	3,1 TITLE									Ch	ange	☐ Addition
NAME				3	2 NAME											
STREET ADDRESS				3	3.3 STREE	TAI	DDRESS									
CITY-ST-ZIP				3	3.4. CITY- S	ST-:	-ZIP									
TITLE			☐ DELETE	4	1.1 TITLE									☐ Ch	ange	Addition
NAME				4	. 2 NAME											
STREET ADDRESS				4	1.3 STREE	TAI	NODRESS									
CITY-ST-ZIP				4	1.4 CITY-S	3T-2	ZIP									
TITLE			☐ DELETE	5	.1 TITLE									☐ Ch	ange	☐ Addition
NAME				5	.2 NAME											
STREET ADDRESS				5	3.3 STREE	TA	DDRESS									
CITY-ST-ZIP				5	4 CITY-S	T-Z	ZIP						_			
TITLE			☐ DELETE	6	3.1 TITLE				-					Ch	ange	Addition
NAME				6	3.2 NAME											
STREET ADDRESS				6	3.3 STREE	ΤAI	ADDRESS									
CITY-ST-ZIP				6	5.4 CITY-S	T- 2	ZIP									
1 UNT-31-ZIP																

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information

SIGNATURE:

indicated on this annual report or supplied with this limit does not qualify for the exemption stated in Section 1.15.07(3)(f), Fibrida Statutes. Indirect Cellay that the findicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90050 028 \*\*\*150.00