

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**PROFIT CORPORATION ANNUAL REPORT 1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P95000059198 (8)**

1. Corporation Name  
**A.E.C. EQUIPMENT COMPANY OF MIAMI, INC.**



Principal Place of Business: **9090 NW SOUTH RIVER DRIVE BAY 24 MIAMI FL 33166**  
Mailing Address: **9090 NW SOUTH RIVER DRIVE BAY 24 MIAMI FL 33166**

3. Date Incorporated or Qualified: **08/01/1995** 3a. Date of Last Report

21	2. Principal Place of Business	2a	Mailing Address	4	FET Number	Applied for
	Suite, Apt. #, etc		Suite, Apt. #, etc		<b>65 0604 500</b>	Not Applicable
22	City & State	27	City & State	5	Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
23	Zip	28	Country	6	Election Campaign Financing Trust Fund Contribution	<input type="checkbox"/> \$5.00 May Be Added to Fees
24	Country	29	Country	8	This corporation has liability for intangible tax under s. 199.032, Florida Statutes	<input type="checkbox"/> Yes <input type="checkbox"/> No

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**CRUZ, ALFREDO E JR  
9090 NW SOUTH RIVER DRIVE BAY 24  
MIAMI FL 33166**

81 Name: **CRUZ, ALFREDO E, JR**  
82 Street Address (P.O. Box Number is Not Acceptable): **220 DILIDO DRIVE EAST**  
83 **MIAMI BEACH**  
84 City: **MIAMI BEACH** FL 85 Zip Code: **33139**

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (Typed or printed name of registered agent) (Print Name)

(Print Name of Registered Agent) (Print Name)

Date

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '96	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>CRUZ, ALFREDO E JR</b>	1.2 NAME	
STREET ADDRESS	<b>9090 NW SOUTH RIVER DRIVE BAY 24</b>	1.3 STREET ADDRESS	
CITY - ST - ZIP	<b>MIAMI FL 33166</b>	1.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		2.2 NAME	
STREET ADDRESS		2.3 STREET ADDRESS	
CITY - ST - ZIP		2.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY - ST - ZIP		3.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	<b>700001884827</b>
STREET ADDRESS		6.3 STREET ADDRESS	<b>-07/05/96--01032--017</b>
CITY - ST - ZIP		6.4 CITY - ST - ZIP	<b>***225.00</b>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I hereby certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **ALFREDO E. CRUZ JR PRESIDENT** Date: **6/27/96** 305  
884 3360

CR2E034 (12/95)