## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 19, 2005 8:00 am Secretary of State

| DOCUMENT # P95000059151  1. Entity Name MACY HOMES, INC.  |   |  |               |   |                                 | 04-19-2005   | 90384 007                         | ***150.           | 00                        |  |
|---|---|--|---------------|---|---------------------------------|--------------|-----------------------------------|-------------------|---------------------------|--|
| Principal Place of Business 4215 SOUTHPOINT BLVD. SUITE 100 JACKSONVILLE, FL 32216  |   | Mailing Address<br>Belfort Rd. South Professional Park<br>P o Box 551260<br>Jacksonville, Fl. 32255-1260 |               |   |                                 |              |                                   |                   |                           |  |
| 2. Principal Place of Business  |   | 3. Mailing Address P.O. Box 1381   |               |   |                                 |              |                                   |                   |                           |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |               |   | 03172005                        | Chg-P        | CR2E03                            | 14 (10/03)        |                           |  |
| City & State<br>Orange Park, FL   |   | City & State<br>Orange Park, FL  |               | 1   | 4. FEI Number 59-3333239        |              |                                   |                   | plied For<br>t Applicable |  |
| Zip Country<br>32003 CLAY   |   | Zip Count  |               | YA <sup>vil</sup>   | 5 Certificate of Status Desired |              | \$8.75 Additional<br>Fee Required |                   |                           |  |
| 3400  | 6. Name and Address of Current                                |  |               | 7. Name and Address of New Regi   |                                 |              |                                   |                   |                           |  |
| ANSBACHER, LEWIS<br>5150 BELFORT RD<br>BLDG 100<br>JACKSONVILLE, FL 32256   |   |  |               | Name A.E. Mc Williams  Street Address (P.O. Box Number, Is Not Acceptable)  HTM HWY ITS, Park |                                 |              |                                   |                   |                           |  |
|   |   |  |               | _   | Crange Park FL 32003            |              |                                   |                   |                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature Appeal or printed name of registered agent and title If applicable.  (NOTE: Registered Agent signature required when reinsting):  DATE  |   |  |               |   |                                 |              |                                   |                   |                           |  |
| File Now!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5:00 May Be Added to Fees   |   |  |               |   |                                 |              |                                   |                   |                           |  |
| 10.   | OFFICERS AND  | DIRECTORS Delete   | 11;<br>TITLE  | · · · · · · · · · · · · · · · · · · ·   | ADDITIONS                       | CHANGES TO O |                                   | DIRECTORS  Change | S IN 11                   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | MCWILLIAMS, A E<br>4711 HWY 17 S. #8<br>ORANGE PARK, FL 32073 |  | name<br>Strei | 1   | •                               |              |                                   | change            | C Addition                |  |
| NAME STREET ADDRESS CITY-ST-ZIP   | VAST MCWILLIAMS, MACY 4711 HWY 17 S. #8 ORANGE PARK, FL 32073 | ☐ Delete   |               |   |                                 |              |                                   | Change            | ☐ Addition                |  |
| TITLE   | VTS   | ☐ Delete   | THLE          |   |                                 |              | <del></del>                       | ☐ Change          | ☐ Addition                |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | BIAS, BETTE<br>4711 HWY 17 S, #8<br>ORANGE PARK, FL 32073     | · -  |               | E<br>Et address<br>•St-Zip  |                                 |              |                                   | -                 |                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Delete   | 1             |   | ,                               |              |                                   | Change            | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Defete   |               |   |                                 |              |                                   | ☐ Change          | Addition                  |  |
| TITLE<br>HÅME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   | *. t .        |   |                                 | harina ng    | - بَيْنَ ﴿ كَالَّالِيَ            | Change            | Addition                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |               |   |                                 |              |                                   |                   |                           |  |

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR