| FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00 | | | | | | _ FILED | | | |
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| PROFIT , FLORIDA DEPARTMENT OF STATE | | | | | Man 11 1007 0.00am | | | | |
| CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State | | | | | Mar 11 1997 8:00am | | | | |
| 1996 DIVISION OF CORPORATIONS | | | | | | Secretary of State | | | |
| DOCUMENT # P95000058955 | | | | | 1 | Secre | tary (| or State | |
| 1. Corporation Name | | ,, | | | | | | | |
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| WCCM PATDERY | | OCET. THO | | | | : • ! | en en en en | | |
| WEST FAIRFAX CENTER OUTPARCEL, INC. Principal Place of Business Mailing Address | | | | | | | | | |
| | | | | | | • | , | | |
| | | | | | | | | | |
| i | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 07/27/95 N/A | | | | |
| 21 4090 JERM | | 26 C/O SILVERMAN ORG. | | | | - 0611429 Applied For Not Applicable | | | |
| Suite, Apt. #, et | | Suite, Apt. #, etc. | | | | | . / | \$8.75 Additional | |
| 22 | | 27 3612 HILLSBORO BLVD. | | | 5. Certific | ate of Status Desired | | Fee Required | |
| City & State | | City & State | | | 1 | Campaign Financing | , | \$5.00 May Be | |
| 23 FAIRFAX, Y | Country | 28 DEERFIELD Zip | BEACH, Countr | | | und Contribution | | Added to Feen | |
| 24 22030 | 25 USA | 29 33442 | 30 USA | - | | rporation has liability for in | | * | |
| 24 22 23 25 USA 29 33442 39 USA Floride Statutes Yes X No 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | | | | | |
| | | *************************************** | 81 | Name | | | | 7.4 | |
| | | | - | JILL H | INTER, | PRESIDENT | | | |
| | | ress (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | 23 | C/O 81 | LVERMAN | ORGANIZATION | | | |
| | | | [*3 | 3612 U | TT.T.QDAD | O BOULEVARD | | | |
| | | | 84 | City | LUUSDOA | O BOULEYALD | | 85 Zip Code | |
| | | | | DEERFI | ELD BEA | | FL | 33442 | |
| | | | | | | bmits this statement for the pur ors. Thereby accept the appointm | | | |
| familiar with, and a | accept the obligations of Sec | | | | | | | 2/11/97 | |
| SIGNATURE Signature | ure, typed or printed name | of registered agent and t | itle if applicabl | JILL H | | PRESIDENT Agent signature required whe | n reinatatina) | DATE | |
| 12 | | AND DIRECTORS | | 13. | | | | DIRECTORS IN 12 | |
| TITLE | Difficulty | THE DIRECTOR | DELETE | 1.1 TITLE | ,,,,,,, | PRESIDENT/DIREC | | Change X Addition | |
| NAME STREET ADDRESS | | | - | 1.2 NAME | T ADDRESS | JILL HUNTER, 36 | | | |
| CITY - ST - ZIP | | | , | 1.4 CITY | | DEERFIELD BEACH | L FL 33 | 442 | |
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| CITY - ST - ZIP | | | 11. Aug-1287 | 6.4 CITY | ST - ZIP | 17. 82 | 16 63/50):\ | | |
| certify that the infe | ormation indicated on this a | nnuel report or supplement: | annuel re | port is true and | accurate and | exemption stated in Section 1 that my eignature shall have t | he same legel e | ffect es if made under | |
| | officer or director of the corp 12 or Block 13 if changed, or | | | vered to exec | ute this report | as required by Chapter 807, F | lorida Statutes; | and that my name | |
| SIGNATUR | E: VIOL A | Lutz | JT | LL HUNT | ER | 2/11/97 Dete | 617-9 | 28-1244 | |
| | | TYPED OR PRINTED NA | ME OF SIGN | ING OFFICER | OR DIRECTO | N Dete | Daytir | me Phone | |