95 JUL 31 MIN 18 LAZARUS CORPORATE INDUSTRIES, INC. (Requester's Norms) 890 S.W. 87 AVENUE, SUITE: 16 MIAMI, FLORIDA 33174 (305)552-5973 OFFICE USE ONLY (City, State, Zip) (Phone #) LOCAL REPRESENTATIVE TALLAHASSEE (904)385-6715

000001550320 -03/01/95--01049--007 \*\*\*\*122.50 +\*\*\*122.50

M. HENDRICKS JUL 3 1 1995

Examiner's Initials

#### CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): 1. COLUMBUS DURABLE MODICAL EQUIPMONT (Carpotation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Walk in Pick up time 9100 Certified Copy Photocopy Mail out Will wait Certificate of Status **NEW FILINGS AMENDMENTS** Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger

REGISTRATION/ QUALIFICATION

Limited Partnership

Reinstatement Trademark

Foreign

Other

CR2E031(10/92)

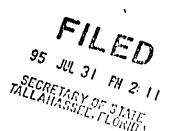
OTHER FILINGS

Annual Report

Fictitious Name

Name Reservation

### ARTICLES OF INCORPORATION



The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

COlumbus Durable Medical
Equipment INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

300 SW 12 AUR = = +2 MIAMI FL 33135

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500 shares por I dollars each.

#### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the Initial registered agent is:

Claudia JARAMIllo 5301 SW 98ct. MIAMI FL 33165

#### ARTICLE V INCORPORATORIS)

The name(s) and street address(as) of the incorporator(s) to these Articles of Incorporation is(are):

President: Claudia JARAMIllo 5301 SW 98ct. MAMI FL 33165.

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

28 day of July 19\_95.

Signature

Signature

Articles of Incorporation Filing Fee - \$35

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: <u>COlumbus</u> Durable redical
	Egripment INC
2.	The name and address of the registered agent and office is:
	Claudia JARAMIllo For S
	(Name)  5301 SW 98 of MAN FLORE  (P.O. Box not acceptable)
	410M1 FL 33165
	(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature) 07/28/1993 (Date)

# P95000058951

```
10:10 OH
 F. ORIDA DISTRIBUTION OF CORRESPONDING
                               the Bullion of the State Section
                         TILLIBONIC FRING COVER SHIFT
 THE DISTRIBUTE OF CORRESPONDING TURES.
                                      FROM: FOS I MORP, OPENIS, INC.
                                               BANS NU SCRINGS
     DEPARTMENT OF STATE
                                               SULTE C. LIND
     STATE OF FLORIDA
     AMPLEAST GAINES STREET
                                               MIAMI FL 33166 -
                                                                    9 Military
      TALLOHOSSIE, EL 52399
                                    CONTACT: LIDIA FERNANDEZ
                                      PHONE: (305) 599-0839
140: (984) 922 4888
                                         FAX: (3M5) 592-9591
CCCH95000013193000
                              DOCUMENT TYPE:
                                               BASIC AMENDMENT
                 NAME: COLUMBUS DURABLE MEDICAL FOUTPMENT INC.
    FAX AUDIT NUMBER: H950000013193
                                                CURRENT STATUS: REQUESTED
      DATE REQUESTED: 11/22/1995
                                                 TIME REQUESTED: 10:10:23
                                         CERTIFICATE OF STATUS: W
    CERTIFIED COPIES: 0
     NUMBER OF PAGES: 2
                                            METHOD OF DELIVERY: FAX
    ESTIMATED CHARGE: $35.00
                                                - ACCOUNT NUMBER: 071001002335
Note: Please print this page and use it as a cover sheet when submitting
decuments to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit
number on the top and bottom of all pages of the document.
(((H95000013193)))
** ENTER 'M' FOR MENU. **
```

11722795

FLORIDA DIVISION OF CORPORATIONS

10:10 AM

27385 BILL 50 Grand Land

#### Section & Contract

#### ARTICLES OF AMENDMENT

TO

#### ARTICLES OF INCORPORATION

**OF** 

COLUMBUS DURABLE MEDICAL EQUIPMENT, INC.

(present name)

Pursuant to the provisions of section 607.1006, Florida Statutes, this corporation adopts the following articles of amendment to its articles of incorporation:

FURST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

Article V:The name and address of the person who is to serve as director: LONNIE IRVIN CASE 335 Grand Canal Dr Miami, Fl 33144

and

CLAUDIA JARAMILLO 5301 SW 98 Ct Miami, Fl 33165

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

Prepared by:

Claudia Jaramillo 5310 SW 98 ct. Miami, F1 33165 (305) 225-5652

THIRD: The date of each amendment's adoption: November 20, 1995 FOURTH: Adoption of Amendment(s) (check une) The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval. The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s); "The number of votes cast for the amendment(s) was/were sufficient for approval by (voting group) The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. Signed this = 1 day of November , 1995. Signature (By the Chairman or Vice Chairman of the Board of Directors, OR (By a director if edopted by the directors) ÖR (By the incorporator if adopted by the incorporators) Typed or printed name PRESIDENT THE

Electrical States